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2003 106546

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -6 AM 10:46

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

Amerihome Mortgage Co LLC

organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell assign, transfer and set over unto

Union Planters Bank, N.A.

organized and existing under the laws of **the United States of America**, whose location and mailing address (if different) is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

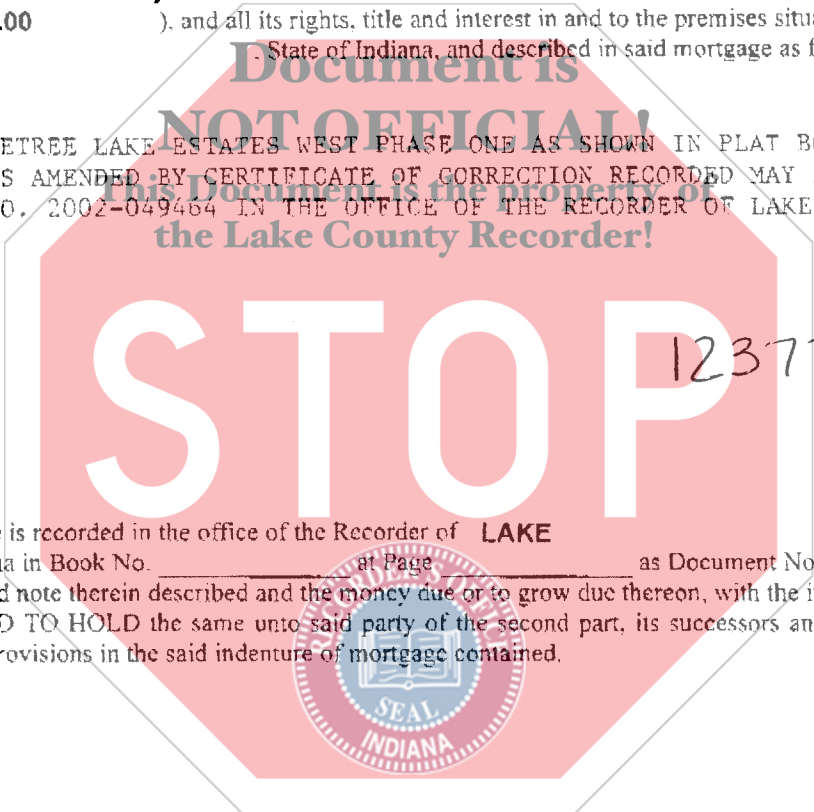
party of the second part, its successors and assigns, a certain indenture of mortgage dated **September 25, 2003**, made by

TRACI E PAGELL MARRIED TO JEFFREY S PAGELL

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Ninety Two Thousand Seven Hundred Fifty and no/100**

Dollars (\$ **192,750.00**) and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:
See Exhibit A.

LOT 25, DOUBLETREE LAKE ESTATES WEST PHASE ONE AS SHOWN IN PLAT BOOK 90 PAGE 99 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MAY 29, 2002 AS DOCUMENT NO. 2002-049464 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana in Book No. _____ at Page _____ as Document No. _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

12.00
Km
10040

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

its _____, and attested by _____, its _____ and its corporate seal to be hereunto affixed this _____ day of _____, A.D. _____.

ATTEST:

Amerihome Mortgage Co LLC

By: [Signature]

This form was prepared by: **Union Planters Bank, N.A.**, address: _____, tel. no.: **847-742-9200**
630 Tollgate Rd., Suite C, Elgin, IL 60123

Commonwealth/State of Indiana IL
County of DVRAGE

On this the 25th day of September, 2003, before me, _____

_____, the undersigned officer, personally appeared

KERRY A. PASIEN

_____, who acknowledged himself to be the

Sr. Vice President

of **Amerihome Mortgage Co LLC**

a corporation, and that he, as such _____, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as _____

In witness whereof I hereunto set my hand and official seal.

OFFICIAL SEAL
LORI J GENTILE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/17/05

Document is NOT OFFICIAL!

Document is the property of the Lake County Recorder!

[Signature]

