

2

2003 105501

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDER OF DEEDS  
CREDIT - 3 AND 42  
RECORDING CENTER  
1001 1/21

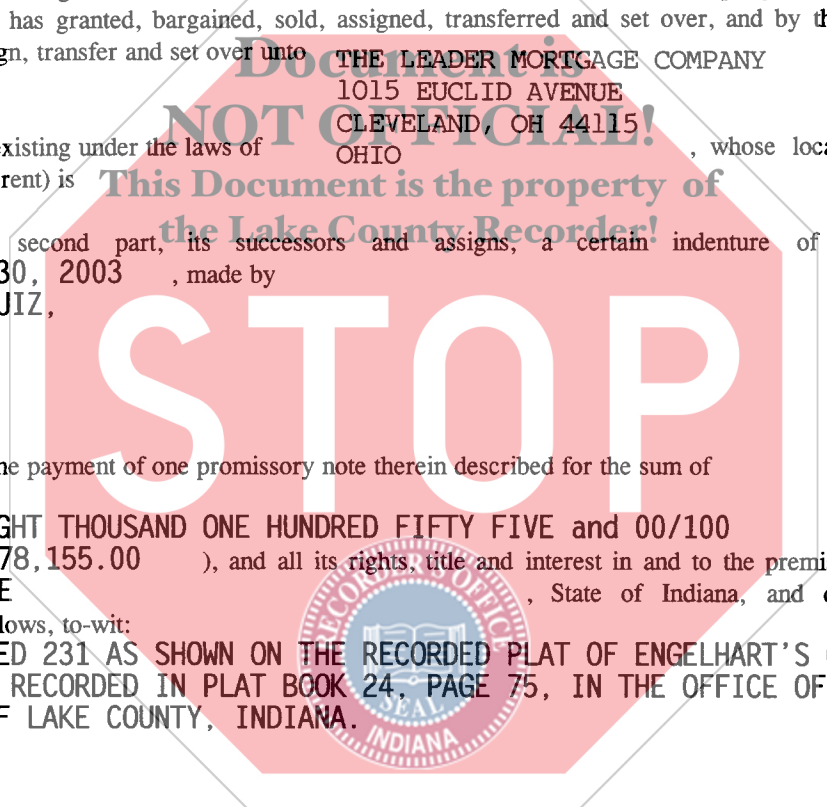
After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
1800 Tapo Canyon  
Simi Valley, CA 93063-6712

[Space Above This Line For Recording Data]  
HOLD FOR MERIDIAN TITLE CORP

IN1517375188703 [Case #] 2938LK03 [Escrow/Closing #] 0003896495865106 [Doc ID #]

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
COUNTRYWIDE HOME LOANS, INC.  
4500 Park Granada, Calabasas, CA 91302-1613  
organized and existing under the laws of NEW YORK, party of the first part, for  
value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto THE LEADER MORTGAGE COMPANY  
1015 EUCLID AVENUE  
CLEVELAND, OH 44115  
organized and existing under the laws of OHIO, whose location and mailing  
address (if different) is  
party of the second part, its successors and assigns, a certain indenture of mortgage dated  
SEPTEMBER 30, 2003, made by  
DANIEL A RUIZ,



to it, securing the payment of one promissory note therein described for the sum of  
SEVENTY EIGHT THOUSAND ONE HUNDRED FIFTY FIVE and 00/100  
Dollars (\$ 78,155.00 ), and all its rights, title and interest in and to the premises situated in the  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to-wit:  
LOT NUMBERED 231 AS SHOWN ON THE RECORDED PLAT OF ENGELHART'S COUNTRY  
CLUB MANOR RECORDED IN PLAT BOOK 24, PAGE 75, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

2003-106500  
Mtg.

\*23991\* \*038964958000002995-\*

12/12 mtg

CASE #: IN1517375188703

DOC ID # 0003896495865106

which said mortgage is recorded in the office of the Recorder of  
LAKE

County, in the State of Indiana, in Book No.

at Page as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by VALERIE M NEFF  
its BRANCH OPERATIONS MANAGER

, and attested by KELLY NEFF  
LOAN SPECIALIST II  
, its  
and its corporate seal to be hereunto affixed this

THIRTIETH day of SEPTEMBER, A.D. 2003.  
ATTEST:

Document is COUNTRYWIDE HOME LOANS, INC.

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

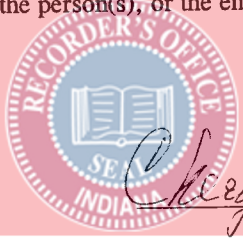
*Valerie M Neff*  
VALERIE M NEFF/BRANCH OPERATIONS MGR  
STATE OF INDIANA  
COUNTY OF LAKE

By: *Kelly M Neff*  
KELLY M NEFF/LOAN SPECIALIST II

On *9/30/03*, before me *a Notary*  
*Valerie M. Neff*, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
(This area for official notarial seal)



*Cheryl Cummings* (Seal)

This form was Prepared By: V. NEFF  
COUNTRYWIDE HOME LOANS, INC.  
address:  
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375-  
tel. no.: (219)322-2802

