620037008

## Return to Lake Federal Savings & Loan, P. O. Box 2277, Hammond, IN 46323 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed <u>JOYCE KRUKOWSKI</u>, to Lake Mortgage Company, Inc. on 23<sup>rd</sup> MAY, 2002 calling for \$117,000.00 recorded in Mortgage Record No page <u>Document 2002 050570 LAKE</u> County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 18th of SEPTEMBER 2003.

ATTESTS ASSESSED ASSESSED ATTESTS ASSESSED ASSESSED ASSESSED ATTESTS ASSESSED ATTESTS ASSESSED ATTESTS ASSESSED ASSESSED ASSESSED ATTESTS ASSESSED AS	Lake Mortgage Company, Inc.
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SUSAN MIBRISTON, SECRETARY	MICHAEL J. HOWARD, TREASURER
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State of Indiana; LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of SEPTEMBER 2003 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Erica Eitel, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

## LEGAL DESCRIPTION

LOT 1 IN KRUKOWSKI ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF LOT 1, KRUKOWSKI ADDITION, WHICH POINT IS 23 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST ALONG A LINE RUNNING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 12 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST PROPERTY LINE OF LOT 1, A DISTANCE OF 45 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH PROPERTY LINE OF SAID LOT 1, A DISTANCE OF 12 FEET; THENCE SOUTH ALONG THE EAST LINE OF LOT1, A DISTANCE OF 45 FEET TO THE PLACE OF THE BEGINNING.

PTN# 16-27-0627-0001

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