

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106392

2003 OCT -6 AM 9:19

MORRIS W. CARTER
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

GEORGE DEMOPOULOS, SINGLE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 21ST day of February, 2002, mortgaging certain Real Estate described as follows:

LOT 39 AND THE SOUTH 21 FEET OF LOT 40 IN BLOCK 23 IN SUBDIVISION OF THE WEST 3/7THS OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2002022707 in Mortgage Record _____ at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Assistant Vice President, this 8TH day of September, 2003.

ATTEST:

Monique L. Stevens
Monique L. Stevens, Assistant Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek, President & CEO

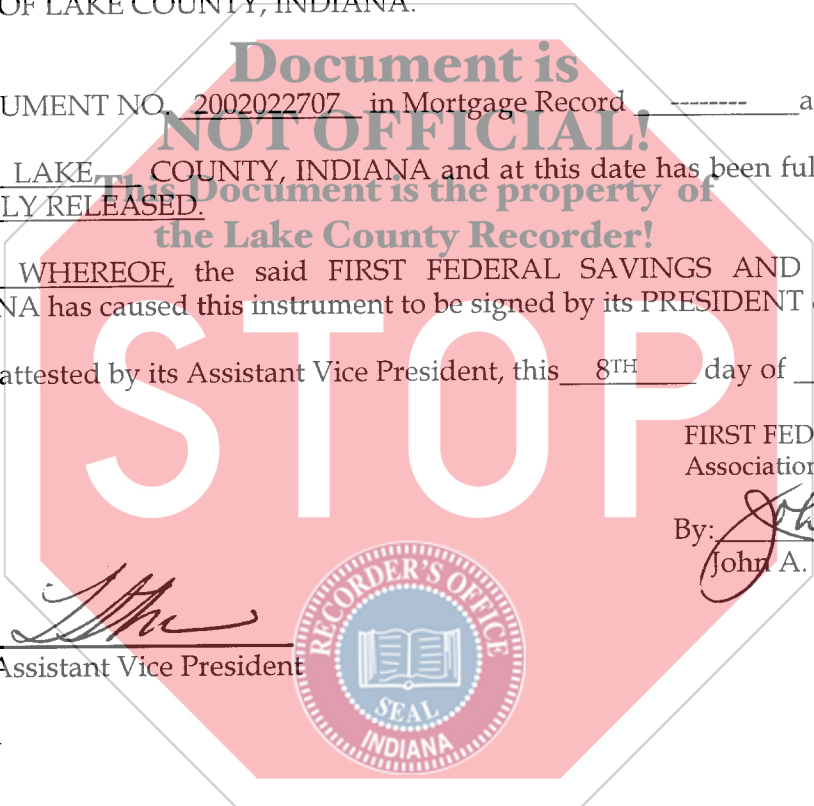
STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Assistant Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

My commission Expires:
April 3, 2010

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322
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