

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 106389

2003 OCT -6 AM 9:19

MORRIS W. CARTER  
RECORDER  
SATISFACTION OF MORTGAGE

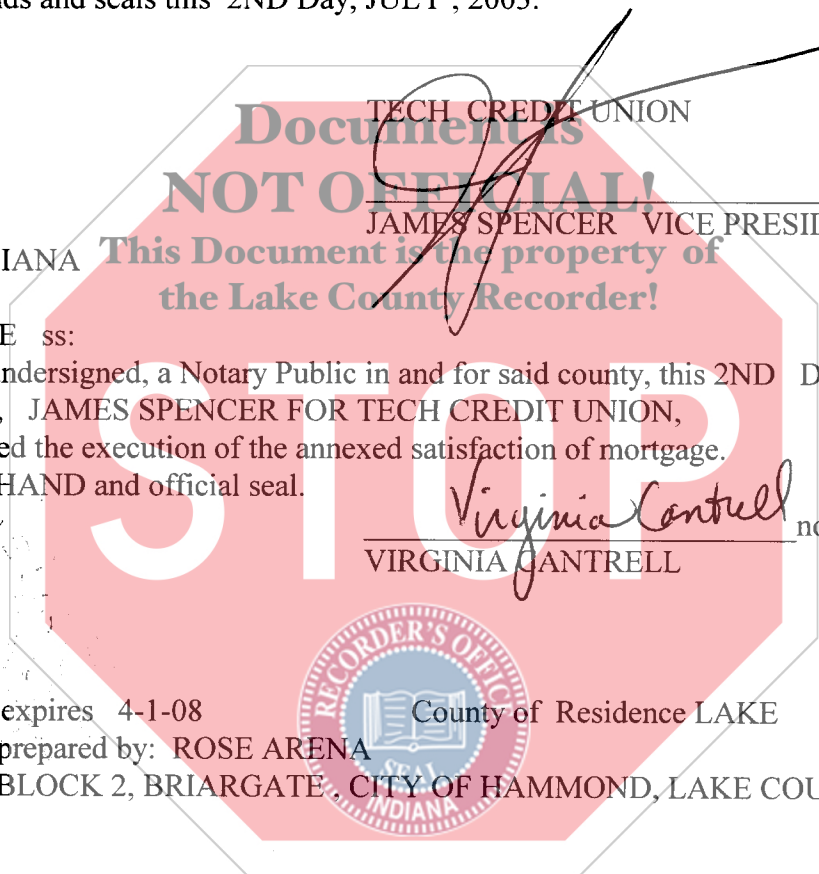
BY DONALD E SCHMIDT

TO: TECH CREDIT UNION

on 15TH Day of JUNE 2001 Calling for \$15,000.00 and Recorded in Mortgage Record page as Document #2001-050917 LAKE COUNTY STATE OF INDIANA, Has been fully paid and satisfied, and the same is hereby released  
**Witness** our hands and seals this 2ND Day, JULY, 2003.

920034848

TICOR TITLE INSURANCE  
Crown Point, Indiana



TECH CREDIT UNION

Documents  
NOT OFFICIAL!

JAMES SPENCER VICE PRESIDENT

STATE OF INDIANA

This Document is the property of  
the Lake County Recorder!

County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 2ND Day Of JULY, 2003, JAMES SPENCER FOR TECH CREDIT UNION, and acknowledged the execution of the annexed satisfaction of mortgage.  
WITNESS MY HAND and official seal.

*Virginia Cantrell*

notary public

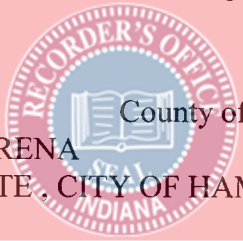
VIRGINIA CANTRELL

My commission expires 4-1-08

County of Residence LAKE

This instrument prepared by: ROSE ARENA

LOTS 3 & 4 IN BLOCK 2, BRIARGATE, CITY OF HAMMOND, LAKE COUNTY, INDIANA



*Return: Call My Love  
1583 E. 85th Ave. Merrill.*

*10.50*