| STATE OF INDIANA |) | | LAKE SUPERIO | OR COURT | |
|--|--|---|--|---|--------------|
| COUNTRY OF LAWE |) SS: | | ROOM NUMBER | | |
| COUNTY OF LAKE |) • | . Caut | EAST CHICAG | O, INDIANA | |
| IN THE MATTER OF THE SUPERVISED ESTATE OF: | Men : Un | | | | |
| MANUEL P. ORTEGA, | (37.00 | 1002 | | | |
| Deceased. | (- | Cause N | No: 45DO2-9912 | 2-ES-195 | |
| | 1 Silliam Co | Davie | | S | |
| <u>A</u> | DMINISTRAT | OR'S DE | <u>ED</u> | | |
| Luz Klitzman, as pers which estate is under the super 45DO2-9912-IS-195 in the O pursuant to an order of the Staday of | rvision of the Superior ffice of the Clerk of perior Court of Lake, 2002 for good a real estate in lake Cost 10 feet thereof, ar 3,4,9 and the North rtheast 1/4 of Section except the East 50 feet yof the State Line at thereof, recorded in nty, Indiana. | or Court of Late the Superior County, Indiand sufficient bunty, State of the all of Lot 1/2 of Block 1/2 of Block 1/2 of the South and Indiana (Plat Book 5/2) and 520 W. | tke County, under Court of Lake Count, dated on the consideration, of Indiana, to-wit: 60 and all of Louis and the Subdivision North Range 9 ath 124 feet of secretary Railway) in the page 13, in the Louis American Railway in the Louis American Railway in the Louis Railway in the L | r Cause Number County Indiana, e conveys to: Lilia of 59 Block 3 in sion of the West West of the 2 nd aid Block 9 and the city of East | |
| This D East Chicago, Lake County, Indiana DULY ENTERED FOR TAXATION SUBJECT TO | | | | | |
| subject to all legal highways, payable in May and November | | * | ect to the taxes for | r t rinalagoerran çe | FOR TRANSFER |
| IN WITNESS WHER Manuel P. Ortega, has h | | hand and s | s administrator seal this <u>aq</u> | STERMENOR. LAKE COUNT man rator of the | |
| Before me, the unders | igned, Notary Public | , in and for s | aid County and | State, personally | |
| appeared Luz Klitzman, as ad the execution of said deed to therein. Witness my Hand and | lministrator of the esbe her voluntary act | tate of Manuand deed for | nel P. Ortega, and the uses and pur | d acknowledged | |
| MOXI | MARCHA RODRICUES | DANA | 0.0 | 000269 | |
| % ∀ (| TAKE COUNTY TOWNLEACH TARE JUNE | | Rublic 1 | light | |
| Examined and Approved in Open Court this 30 day of, 2002. | | | | | |
| | $\int \int $ | dge, Lake Su | y Derior Court | | |
| Attack in addition a distal | V | | | × | , 9 |