

Mail Tax Bill to

7433-35 Indianapolis Blvd

Hammond IN 46324

WARRANTY DEED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 07 18 08:47
THIS INSTRUMENT WITNESSETH

MORRIS W. CARTER
RECORDER

That **JOSEPH F. LUSH and LOIS JEAN LUSH, Husband and Wife**, of Lake County, and State of Indiana

Convey & Warrant

To **MERRILL HUNDLEY and DONALD NOWINSKI, as joint tenants with full rights of survivorship and not as tenants in common** of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

36-410-49

A part of Lots 45, 46, 47, 48, 49, 50 and 51, in Block 30, Unit 9 of Woodmar, as per plat thereof, recorded in Plat Book 17 page 23, further described as commencing at a point which is on the South line of said Lot 45 and 77 feet West of the Southeast corner thereof; thence East along said South line a distance of 77 feet to the Southeast corner thereof; thence North along the East line of said Lots 45 through 51 inclusive, a distance of 175 feet to the Northeast corner of said Lot 51; thence West along the North line of said Lot 51, a distance of 98 feet; thence Southeasterly a distance of 176.43 feet to a point of beginning, all in the City of Hammond, in the Office of the of the Recorder of Lake County, Indiana.

commonly known as: 7433 and 7435 Indianapolis Boulevard, Hammond, IN46324

Key No. 36-410-49, Unit No. 26

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1996 and 1997.

*This Document is to be Re-Recorded to keep in proper chain of title.

IN WITNESS WHEREOF, The said Joseph F. Lush and Lois Jean Lush have hereunto set their hands and seals this 18th day of July, 1997.

Joseph F. Lush
Joseph F. Lush

(SEAL)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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OCT 3 2003

JUL 9 2003

STATE OF INDIANA, COUNTY OF LAKE, SS: **STEPHEN R. STIGLICH LAKE COUNTY AUDITOR**
Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named **Joseph F. Lush and Lois Jean Lush** who acknowledged the execution of the foregoing Deed to be their voluntary act and deed.

WITNESS, my hand and Notarial Seal this 18th day of July, 1997.

Ruth H. Bramer
Notary Public, Ruth H. Bramer

My Commission Expires: 1/12/98
County of Residence of Notary: Lake

This instrument was prepared by: Edward P. Grimmer, Attorney at Law
603 North Main Street, Crown Point, IN 46307

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TICOR TITLE INSURANCE
11055 BROADWAY SUITE A
CROWN POINT, INDIANA 46307
920034540

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