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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 106239

2003 OCT -3 PM 12:41

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
AMERICA'S MORTGAGE BANC

AMERICA'S MORTGAGE BANC  
1166 QUAIL COURT, SUITE 200  
PEWAUKEE, WISCONSIN 53072

Order No.  
Escrow No.  
Application No.  
Loan No. HUTTON

03000632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 30, 2003 executed and delivered by BRAD C. HUTTON AND RINDA C. HUTTON HUSBAND AND WIFE ("Assignee")

and recorded either

concurrently herewith; or

as Instrument No. 2003-083720 on August 11, 2003

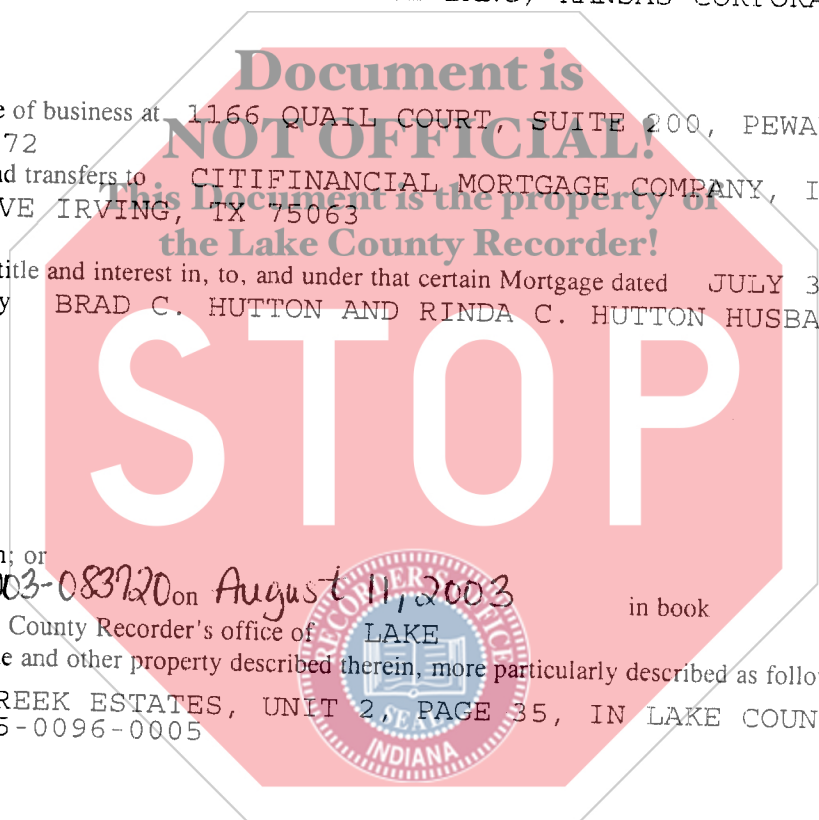
in book

, page

County,

of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:

LOT 5, EAGLE CREEK ESTATES, UNIT 2, PAGE 35, IN LAKE COUNTY, INDIANA.  
A.P.N. #: 04-05-0096-0005



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK #5190  
RTB  
12-  
M V



DATE JULY 30, 2003  
STATE OF KANSAS  
COUNTY OF JOHNSON

On JULY 30, 2003 before  
me, KRISTIN LEE HODGES Notary Public, personally  
appeared

CHRISTOPHER S. CONWAY,  
PRESIDENT

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kristin Lee Hodges  
KRISTIN LEE HODGES, JOHNSON COUNTY

**KRISTIN LEE HODGES**  
Notary Public-Notary Seal  
State of Kansas

County of Johnson  
My Commission Expires 3/25/2007

AMERICA'S MORTGAGE BANC,  
KANSAS CORPORATION

Christopher S. Conway  
CHRISTOPHER S. CONWAY  
PRESIDENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Document is  
**NOT OFFICIAL!**

(This area for official notarial seal)

This instrument prepared by:  
JULIE KORTH  
Lake County Recorder

**STOP**

