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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106238

2003 OCT -3 PM 12:41

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:
AMERICA'S MORTGAGE BANC

AMERICA'S MORTGAGE BANC
1166 QUAIL COURT, SUITE 200
PEWAUKEE, WISCONSIN 53072

Order No.
Escrow No.
Application No.
Loan No. HANKINS

03000638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 5, 2003 executed and delivered by GEORGE A. HANKINS AND JANET C. HANKINS HUSBAND & WIFE ("Assignee")

and recorded either
 concurrently herewith; or
 as Instrument No. 2003-083283 on August 22, 2003 in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

LOT 37 IN SPRING HILL ADDITION, UNIT 1, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 20-13-0180-0018

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



CK #5190
RTS
18-
MV



DATE AUGUST 5, 2003
STATE OF KANSAS
COUNTY OF JOHNSON

On AUGUST 5, 2003 before
me, KRISTIN LEE HODGES Notary Public, personally
appeared

CHRISTOPHER S. CONWAY,
PRESIDENT

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kristin Lee Hodges*

KRISTIN LEE HODGES, JOHNSON COUNTY
KRISTIN LEE HODGES
Notary Public-Notary Seal
State of Kansas

County of Johnson
My Commission Expires 3/25/2007

AMERICA'S MORTGAGE BANC,
KANSAS CORPORATION

Christopher S. Conway
CHRISTOPHER S. CONWAY
PRESIDENT

Document is
NOT OFFICIAL!

(This area for official notarial seal)

This document is the property of
Sike County Recorder

This instrument prepared by:
JULIE KORTH

