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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 106237

2003 OCT -3 PM 12:41

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
AMERICA'S MORTGAGE BANC



AMERICA'S MORTGAGE BANC  
1166 QUAIL COURT, SUITE 200  
PEWAUKEE, WISCONSIN 53072

Order No.  
Escrow No.  
Application No.  
Loan No. MALIK

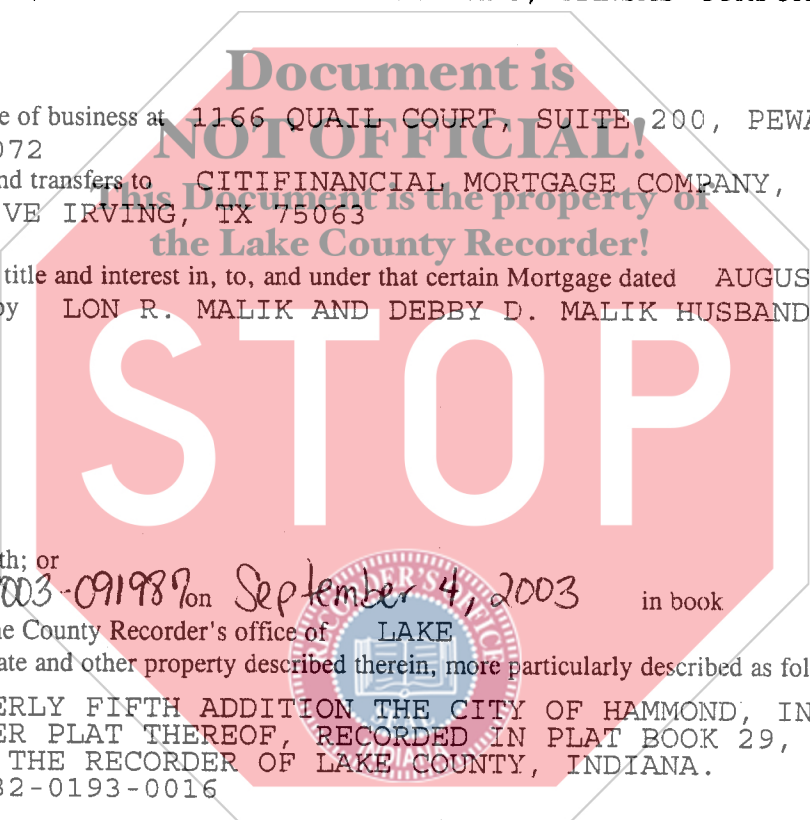
03000734

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),  
 hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063 ("Assignee")  
 all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 18, 2003 executed and delivered by LON R. MALIK AND DEBBY D. MALIK HUSBAND & WIFE



and recorded either  
 concurrently herewith; or  
 as Instrument No. 2003-091987 on September 4, 2003 in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

LOT 16 IN BEVERLY FIFTH ADDITION THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
 A.P.N. #: 26-32-0193-0016

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK #5190  
RTB  
12-  
MV



DATE AUGUST 18, 2003  
STATE OF KANSAS  
COUNTY OF JOHNSON

On AUGUST 19, 2003 before  
me, KRISTIN LEE HODGES Notary Public, personally  
appeared

CHRISTOPHER S. CONWAY,  
PRESIDENT

personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kristin Lee Hodges*

KRISTIN LEE HODGES JOHNSON COUNTY  
KRISTIN LEE HODGES

Notary Public-Notary Seal  
State of Kansas

County of Johnson  
My Commission Expires 3/25/2007

AMERICA'S MORTGAGE BANC,  
KANSAS CORPORATION

*Christopher Conway*  
CHRISTOPHER S. CONWAY  
PRESIDENT

(This area for official notarial seal)

Document is  
NOT OFFICIAL!

This instrument prepared by:  
JULIE KORTH  
the Lake County Recorder!

STOP

