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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106235

2003 OCT -3 PM 12:41

WHEN RECORDED, MAIL TO:
AMERICA'S MORTGAGE BANC

MORRIS W. CARTER
RECORDER

AMERICA'S MORTGAGE BANC
1166 QUAIL COURT, SUITE 200
PEWAUKEE, WISCONSIN 53072

Order No.
Escrow No.
Application No.
Loan No. WAYMAN

03000705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

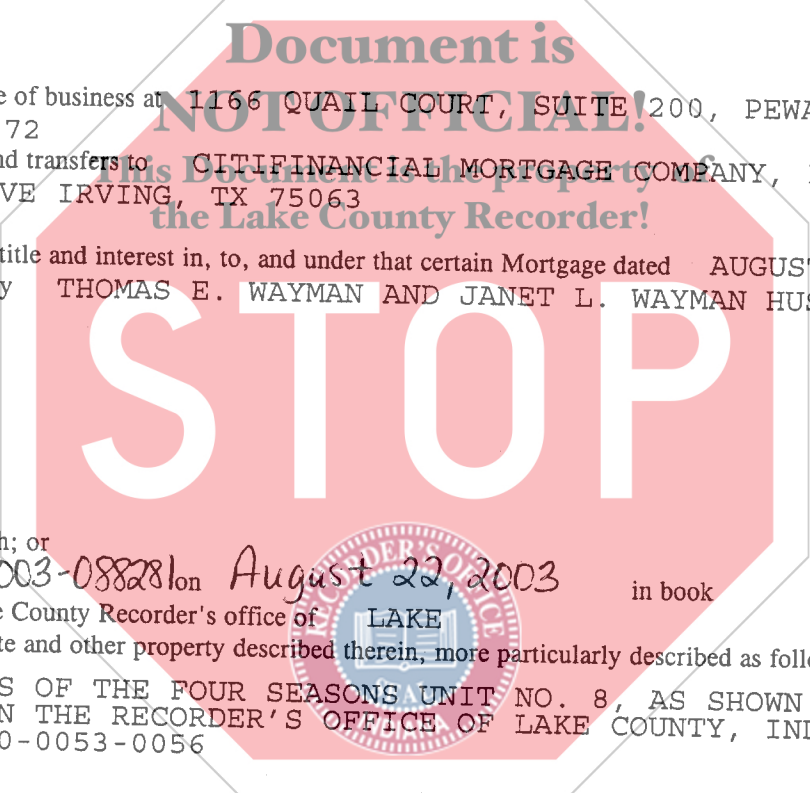
hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 13, 2003 executed and delivered by THOMAS E. WAYMAN AND JANET L. WAYMAN HUSBAND AND WIFE

and recorded either _____, Mortgagor,

concurrently herewith; or
 as Instrument No. 2003-088281 on August 22, 2003 in book _____, page _____ of Official Records in the County Recorder's office of LAKE _____ County,

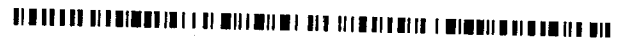
covering certain real estate and other property described therein, more particularly described as follows:
LOT 1125, LAKES OF THE FOUR SEASONS UNIT NO. 8, AS SHOWN IN PLAT BOOK 38, PAGE 88, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.
A.P.N. #: 11-10-0053-0056



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK #5190
RTS
12-
M ✓

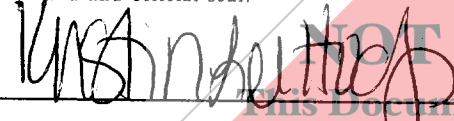


DATE AUGUST 13, 2003
STATE OF KANSAS
COUNTY OF JOHNSON

On AUGUST 13, 2003 before
me, KRISTIN LEE HODGES Notary Public, personally
appeared CHRISTOPHER S. CONWAY, PRESIDENT
CHRISTOPHER S. CONWAY,
PRESIDENT

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

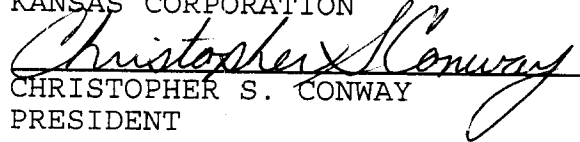
Signature 

KRISTIN LEE HODGES, JOHNSON COUNTY
KRISTIN LEE HODGES

Notary Public-Notary Seal
State of Kansas

County of Johnson
My Commission Expires 3/21/2007

AMERICA'S MORTGAGE BANC,
KANSAS CORPORATION


CHRISTOPHER S. CONWAY
PRESIDENT

(This area for official notarial seal)

Document is
NOT OFFICIAL!

This Document is the property of
Lake County Recorder

This instrument prepared by:
JULIE KORTH

