

SUBORDINATION AGREEMENT
OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

SAND RIDGE BANK, AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED APRIL 3, 2000 EXECUTED BY HOWARD E. KENDYS AND CATHERINE B. KENDYS, HUSBAND AND WIFE, AS MORTGAGORS, TO SAND RIDGE BANK, AS MORTGAGEE, IN THE AMOUNT OF \$10,000.00 RECORDED AS DOCUMENT NO. 2000-025338 IN THE RECORDS OF LAKE COUNTY, INDIANA AND CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:

LOT 115 IN SPRING HILL 2ND ADDITION, PHASE FOUR, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIENS OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED SEPTEMBER 25, 2003 BY HOWARD E. KENDYS AS MORTGAGOR TO SAND RIDGE BANK, AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF EIGHTY-SEVEN THOUSAND THREE HUNDRED DOLLARS AND 00/100***** (\$87,300.00), DATED SEPTEMBER 25, 2003, WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 5.750% PER ANNUM; PRINCIPAL AND INTEREST PAYABLE MONTHLY IN THE AMOUNT OF \$509.46 BEGINNING ON THE 1ST DAY OF NOVEMBER 2003 AND CONTINUING UNTIL A MATURITY DATE OF OCTOBER 1, 2033 ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, WILLIAM J. SCHMIDT AND MICHAEL A. TROXELL HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS 2ND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

WITNESS HIS/HER HAND AND SEAL THIS 30TH DAY OF SEPTEMBER, 2003.

ATTEST:

[Signature]
WILLIAM J. SCHMIDT
CONSUMER LOAN OFFICER



[Signature]
MICHAEL A. TROXELL
VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM J. SCHMIDT, AND MICHAEL A. TROXELL RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING SUBORDINATE AGREEMENT OF MORTGAGES. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF SEPTEMBER, 2003.

[Signature]
JANINE M. EVENER
MY COMMISSION EXPIRES: 08-17-2009
NOTARY PUBLIC COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: MICHAEL A. TROXELL

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Bankers Title
Mort Doc # 2003-106187

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