SUBORDINATION AGREEMENT

	OF MORTGAGE
\ 1	KNOW ALL MEN BY THESE PRESENTS THAT: SAND RIDGE BANK, AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED AUGUST 2, 2002 EXECUTED BY KIMBERLY S. RIBICKI, AS MORTGAGORS, TO SAND RIDGE BANK, AS MORTGAGEE, IN THE AMOUNT OF \$10,000.00 RECORDED AS DOCUMENT NO. 2002-073859 IN THE RECORDS OF LAKE COUNTY, INDIANA AND CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:
9000	LOT 25 IN SOUTHTOWN ANNEX ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
1 1000+	FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIENS OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE:
CY C	THAT CERTAIN MORTGAGE DATED SEPTEMBER 29, 2003 BY

KIMBERLY S. RIBICKI MORTGAGOR TO SAND RIDGE BANK, AS MORTGAGEE, SECURING PAYMENT OF NOTE IN THE AMOUNT OF NINETY THOUSAND DOLLARS AND 00/100******** \$759.36 BEGINNING ON THE 1ST DAY OF NOVEMBER 2003 AND CONTINUING UNTIL A MATURITY DATE OF APRIL 1, 2017 ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, **DIANE L. GORDON** AND **JAMES A. KATONA**HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE
DESCRIBED BE TAKEN AS 2ND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

WITNESS HIS/HER HAND AND SEAL THIS 29TH DAY OF <u>SEPTEMBER</u> <u>, 2003</u>

ATTEST:

DIANE L. GORDON

CONSUMER LOAN OFFICER

A. KATONA ASST. VICE PRESIDENT

STATE OF INDIANA COUNTY OF LAKE

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DIANE L. GORDON ___, AND **james a. katona** RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING SUBORDINATE AGREEMENT OF MORTGAGES. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL DAY OF <u>SEPTEMBER, 2003</u> SEAL THIS 29TH

JANZME M. EVENER

MY COMMISSION EXPIRES: 08/17/2009

NOTARY PUBLIC COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: JAMES A. KATONA