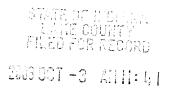
2003 106166



MORRIS W. GARTER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFFREY BOGUSZ AND AMY JO BOGUSZ, HUSBAND AND WIFE
HITHEI BOGGESTING THE TO BE GOOD, 1200 STATE STA
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 28 TH day
of, _1999, mortgaging certain Real Estate described as follows:
LOT 50 IN BOULEVARD ESTATES 2 ND ADDITION TO HIGHLAND, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 89, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
was recorded as DOCUMENT NO. 99054694 in Mortgage Record at page in the
Recorder's Office of LAKE The COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. Lake County Recorder!
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its Assistant Vice President, this 8 TH day of August , 2003 .
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
ATTEST: By: John A. Freyek, President & CEO
Mmgre Ith
Monique I. Stevens, Assistant Vice President
STATE OF INDIANA } SS:
COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: <u>John A. Freyek</u> and <u>Monique L. Stevens</u> , personally known to me to be the PRESIDENT & CEO and Assistant Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth/on the above date.
Mula Wallace
My commission Expires: April 3, 2010 (County of Residence: LAKE)
This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



9 10 mg/8

Bankers Title # 320032626 SKB