

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106105

2003 OCT -3 AM 11:33

WARRANTY DEED

MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, That VERNON J. ANDRESHAK AND JOANN ANDRESHAK, HUSBAND AND WIFE, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to JAMES M. GREEN AND MONICA S. GREEN , HUSBAND AND WIFE, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT TWENTY (20) IN FAIRMEADOWS NINTH ADDITION, BLOCK 1, TO THE TOWN OF MUNSTER AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK THIRTY-SEVEN (37), PAGE FIFTY (50) IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. *DRIVE

COMMONLY KNOWN AS: 9312 WALNUT,*MUNSTER, IN 46321
UNIT NO. 18 KEY NO. 28-257-20

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 29 day of September, 2003.

X Vernon J. Andreshak
VERNON J. ANDRESHAK

Joann Andreshak
JOANN ANDRESHAK

STATE OF INDIANA
COUNTY OF Lake SS:

COMMUNITY TITLE COMPANY
FILE NO 126913

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of September, 2003, personally appeared: **VERNON J. ANDRESHAK AND JOANN ANDRESHAK, HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12-29-2004 Signature Edith Cothran

Resident of Lake County Printed Edith Cothran, Notary Public

STATE OF
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2003, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45
No legal opinion given to Grantor. All information used in preparation of 10/3/2003 document was supplied by title company.

Return Deed To: JAMES M. & MONICA S. GREEN 9312 WALNUT DRIVE
Send Tax Bills To: JAMES M. & MONICA S. GREEN MUNSTER, IN 46321

STIGLICH
LAKE COUNTY AUDITOR

000349

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