

ATTENTION: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

Local No. 0008-02

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT
IN
PERMANENT
BLACK INK

1 DECEASED - NAME (First, Middle, Last) CHARLES J O'BRIEN		2 SEX Male	3a TIME OF DEATH 11:29 PM	3b. DATE OF DEATH (Month, Day, Yr.) January 2, 2003
4 *SOCIAL SECURITY NUMBER 487-40-5852		5a AGE - Last Birthday (Years) 62	5b. UNDER 1 YEAR Months: Days: Hours: Minutes:	5c. UNDER 1 DAY Hours: Minutes:
6a WAS DECEDENT A U.S. VETERAN? Yes		6b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1977		6 DATE OF BIRTH (Mo., Day, Yr.) July 24, 1940
7 BIRTHPLACE (City and State or Foreign Country) JEFFERSON CITY, MO		PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) St. Anthony Medical Center		9c. CITY, TOWN, OR LOCATION OF DEATH Crown Point		9d. COUNTY OF DEATH Lake
10 MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) KATHLEEN F SCHENHOFER		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) CONTROLLER
12b. KIND OF BUSINESS/INDUSTRY AMERICAN WATER		13a RESIDENCE - STATE INDIANA		
13b. COUNTY LAKE		13c. CITY, TOWN OR LOCATION CROWN POINT		13d. STREET AND NUMBER 912 SENECA DRIVE
13e. ZIP CODE 46307-		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? USA
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) White
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 4		18 FATHER'S NAME (First, Middle, Last) CHARLES LEO O'BRIEN		
19 MOTHER'S NAME (First, Middle, Maiden Surname) DOROTHY SPRENGER		20a INFORMANT'S NAME (Type/Print) KATHLEEN F. O'BRIEN		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 912 SENECA DRIVE, CROWN POINT, IN 46307		20c. Relationship WIFE		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 6, 2003 CHAPEL LAWN MEMORIAL GARDENS		21c. LOCATION - City or Town, State SCHERERVILLE, IN
22a EMBALMER'S NAME CRAIG B. MALONE		22b. EMBALMER'S LICENSE NO. FD01022392		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Bernice D. Burns</i>		24b. LICENSE NUMBER (of Licensee) FD1013890		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME BURNS FUNERAL HOME FH83002445 10101 Broadway, Crown Point, Indiana
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				
IMMEDIATE CAUSE (Final disease or condition resulting in death)				
a. <i>Acute Pulmonary Embolism</i> DUE TO (OR AS A CONSEQUENCE OF)				
b. <i>Pneumonia</i> DUE TO (OR AS A CONSEQUENCE OF)				
c. <i>Chronic Kidney Disease</i> DUE TO (OR AS A CONSEQUENCE OF)				
d. _____				
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
<i>Dischemic Brain Ischemia Type 2 Diabetes Mellitus</i>				
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		
28b. WERE POSTMORTEM FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No		29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.		
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Daniel J. Motyka, DO</i>		29c. MEDICAL LICENSE NO. 02000308		29d. DATE SIGNED (Month, Day, Year) 01-03-03
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29)(Type/Print) DANIEL J MOTYKA, DO		31 HEALTH OFFICER'S SIGNATURE <i>Daniel J. Motyka, DO</i>		
32 DATE FILED (Month, Day, Year) January 3, 2003		33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		
34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.		
34g. DATE PRONOUNCED DEAD (Month, Day, Year) January 2, 2003		34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.		



FILED
OCT 3 2003
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

COMMUNITY TITLE COMPANY
FILE NO 27312