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2003 106056

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
1800 Tapo Canyon  
Simi Valley, CA 93063-6712

**HOLD FOR MERIDIAN TITLE CORP**

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IN1517374675703  
[Case #]

2968LK03 - *MC*  
[Escrow/Closing #]

0003830674965082  
[Doc ID #]

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
COUNTRYWIDE HOME LOANS, INC.  
4500 Park Granada, Calabasas, CA 91302-1613  
organized and existing under the laws of **NEW YORK**, party of the first part, for  
value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

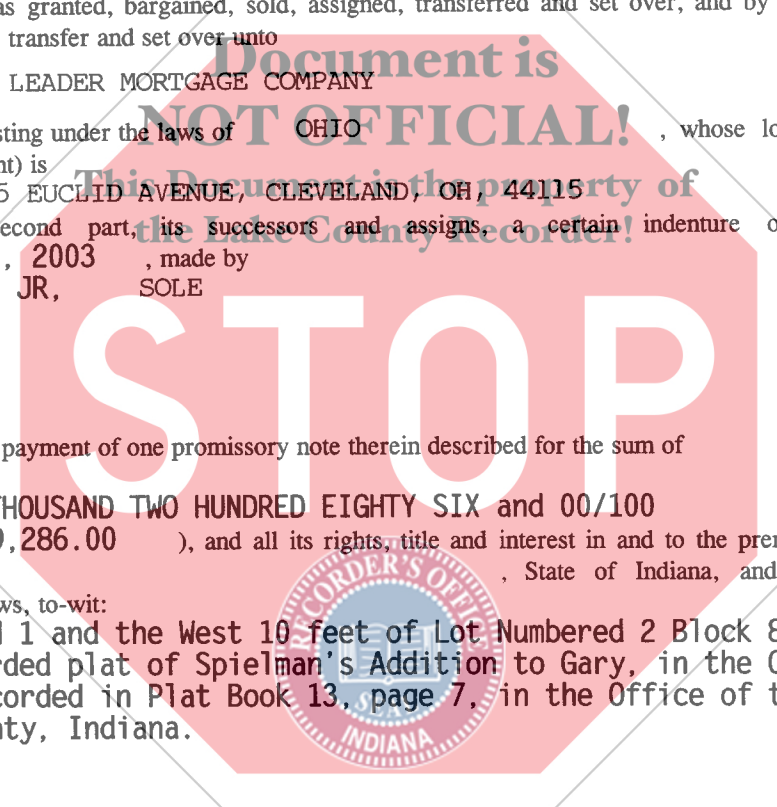
organized and existing under the laws of **OHIO**, whose location and mailing  
address (if different) is  
1015 EUCLID AVENUE, CLEVELAND, OH, 44115  
party of the second part, its successors and assigns, a certain indenture of mortgage dated  
**SEPTEMBER 29, 2003**, made by  
**ERIC BERRIOS JR,** SOLE

to it, securing the payment of one promissory note therein described for the sum of

**FIFTY NINE THOUSAND TWO HUNDRED EIGHTY SIX and 00/100**

Dollars (\$ **59,286.00** ), and all its rights, title and interest in and to the premises situated in the  
county of **LAKE**, State of **Indiana**, and described in said  
mortgage as follows, to-wit:

Lot Numbered 1 and the West 10 feet of Lot Numbered 2 Block 8 as shown  
on the recorded plat of Spielman's Addition to Gary, in the City of Lake  
Station, recorded in Plat Book 13, page 7, in the Office of the Recorder  
of Lake County, Indiana.



*5509073002*  
*MC*

\*23991\*

\*038306749000002995 - \*

*12-DC*  
*MT*

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which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No.  
at Page as Document No. together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by JULI BELICEK  
its LOAN SPECIALIST II, and attested by VALERIE NEFF, its  
BRANCH OPERATIONS MANAGER and its corporate seal to be hereunto affixed this

TWENTY-NINTH day of SEPTEMBER, A.D. 2003.

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

*Juli Belicek*

By: *Valerie Neff*

JULI BELICEK, LOAN SPECIALIST II VALERIE NEFF, BRANCH OPERATIONS MANAGER  
STATE OF INDIANA  
COUNTY OF LAKE

On *September 25, 2003*, before me *Juli Belicek*, personally appeared

, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.  
(This area for official notarial seal)



*Cheryl Cummings* (Seal)

This form was Prepared By: J. BELICEK  
COUNTRYWIDE HOME LOANS, INC.  
address:  
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375-  
tel. no.: (219)322-2802

