

2

2003 106042

HOLD FOR MERIDIAN TITLE CORP

RELEASE OF MORTGAGE

MTL-2269LK03

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY FIFTH THIRD BANK (FORMER KNOWN AS OLD KENT BANK) AS TRUSTEE ON BEHALF OF JIMMIE R. HARRIS, JR., FOR THE AMOUNT OF \$15,300.00 AND RECORDED ON JUNE 23, 2003, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS DOCUMENT NO. 2003-066850 IN LAKE COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 2167 RUSH PLACE, LAKE STATION, IN 46405

PERMANENT INDEX NO. 20-0145-0005

DATED: JUNE 16, 2003

SIGNATURE

*[Handwritten Signature]*

JOHN HORTON, REGIONAL SALES MANAGER

SIGNATURE

*[Handwritten Signature]*

SERITA FAIR, REGIONAL SALES MANAGER

STATE OF ILLINOIS )

COUNTY OF COOK )

**NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF COOK COUNTY, ILLINOIS, PERSONNALLY APPEARED JOHN HORTON, REGIONAL SALES MANAGER AND SERITA FAIR, REGIONAL SALES MANAGER OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 25TH DAY OF SEPTEMBER, 2003.



*Annette Brown*  
NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY TARRIS  
RETURN TO:

FIFTH THIRD BANK  
925 FREEMAN AVE.  
CINCINNATI, OH 45203

12-DC  
MT

**EXHIBIT A**

Part of Block 2 in Albert Reich Subdivision, in the City of East Gary, as per plat thereof recorded in Plat book 29, page 9, in the Office of the Recorder of Lake County, Indiana, described as follows beginning at a point on the West line of said Block 2 which is 420 feet South of the Northwest corner of the said Block 2; thence South along the West line of said Block 2 a distance of 60 feet, thence East at right angles 145 feet to the East line of said Block 2, thence North along the East line of the said Block 2 a distance of 60 feet, thence West 145 feet to the Point of Beginning in Lake County, Indiana.



HARRIS

Loan # 8623845