

2003 105987

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**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Thomas Builders, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred and Twenty Thousand Dollars (\$120,000.00) dated May 2, 2003, and recorded in Lake County on August 11, 2003 as Document No. 2003 083486 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 108 in Bramblewood, Unit 1, an Addition to the Town of St. John, as per plat thereof, recorded in Platy Book 92, page 26, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 25, 2003.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

*Ruth H. Haney*  
\_\_\_\_\_  
Ruth H. Haney, Assistant Secretary

*David O. Loo*  
\_\_\_\_\_  
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }  
  } SS:  
COUNTY OF LAKE    }



Before me, the undersigned, a Notary Public in and for said County, this September 25, 2003, personally appeared David O. Loo and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Rebecca Sanders*  
\_\_\_\_\_  
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Avenue, Hammond, IN 46320

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MR3-500-10/84-cl

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ET