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Form WD-1  
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**WARRANTY DEED**

Project: STP-019-6(047)

Code: 4133

Parcel: 1

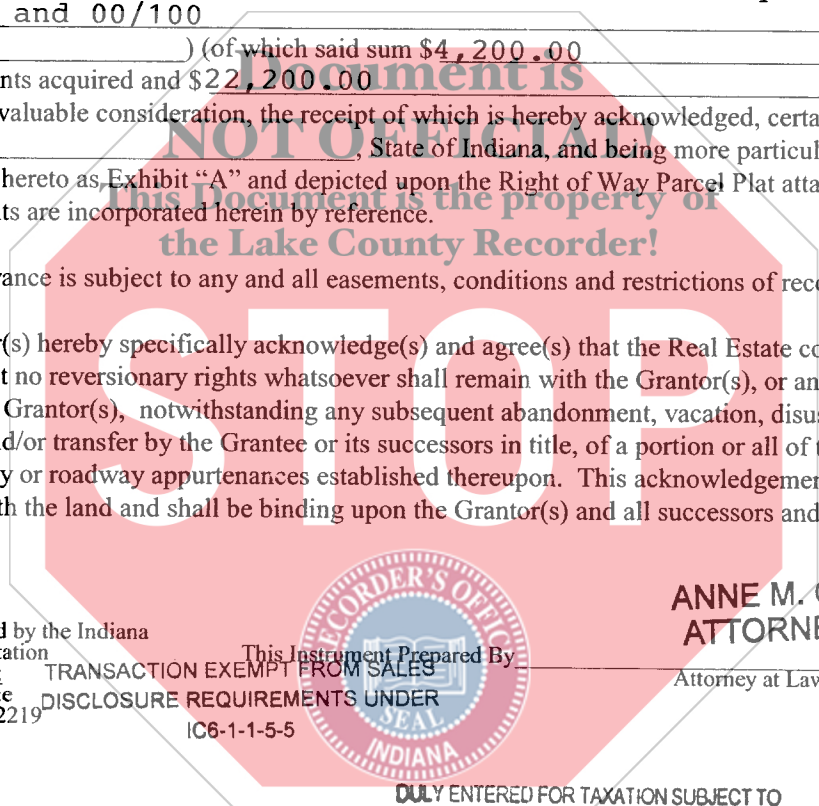
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That Stanley P. Korda and Peggy Korda**

the Grantor(s), of LAKE County, State of INDIANA Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Twenty-Six Thousand, Four Hundred and 00/100 Dollars (\$ 26,400.00 ) (of which said sum \$4,200.00 represents land and improvements acquired and \$22,200.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.



**ANNE M. O'CONNER  
ATTORNEY AT LAW**

Attorney at Law

Interests in land acquired by the Indiana Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By  
TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1-1-5-5

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

**OCT 2 2003**

**000147**

**STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR**

N/C  
ZP

Project: STP-019-6(047)  
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Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 10th day of JUNE, 2003.

<u>X Stanley P. Korda</u> Signature	(Seal)	<u>X Peggy Korda</u> Signature	(Seal)
<u>Stanley P. Korda</u> Printed Name		<u>Peggy Korda</u> Printed Name	
_____ Signature	(Seal)	_____ Signature	(Seal)
_____ Printed Name		_____ Printed Name	

STATE OF INDIANA  
COUNTY OF LAKE

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Before me, a Notary Public in and for said State and County, personally appeared Stanley P. Korda and Peggy Korda

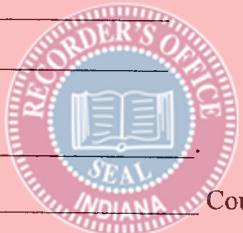
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 10th day of June, 2003.

Keri E. Cowser  
**Keri E. Cowser**  
Printed Name

My Commission expires 05-02-2007

I am a resident of Lake County.



**EXHIBIT "A"**

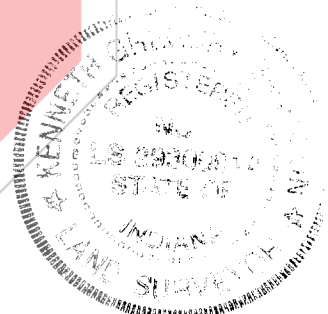
Project: STP-019-6(047)  
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Parcel: 1 Fee

Sheet 1 of 1

A part of Lots 10 and 11, Block 5, Subdivision of Blocks 2 to 5, Stafford and Trankle's Addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 5, page 5, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at a point on the north line of said Lot 11 South 89 degrees 26 minutes 13 seconds East 3.048 meters (10.00 feet) from the northwest corner of said Lot 11, which point of beginning is on the east boundary of U. S. 41; thence continuing South 89 degrees 26 minutes 13 seconds East 6.508 meters (21.35 feet) along the north line of said Lots 10 and 11 to point "154" designated on said plat; thence South 44 degrees 07 minutes 40 seconds West 9.443 meters (30.98 feet) to the east boundary of said U. S. 41 designated as point "153" on said plat; thence North 0 degrees 33 minutes 47 seconds East 6.843 meters (22.45 feet) along the boundary of said U. S. 41 to the point of beginning and containing 22.3 square meters (240 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by

*Kenneth Gregory Garrison*, Indiana Registered Land Surveyor, License Number 29300014, on the 11<sup>th</sup> day of February, 2002.

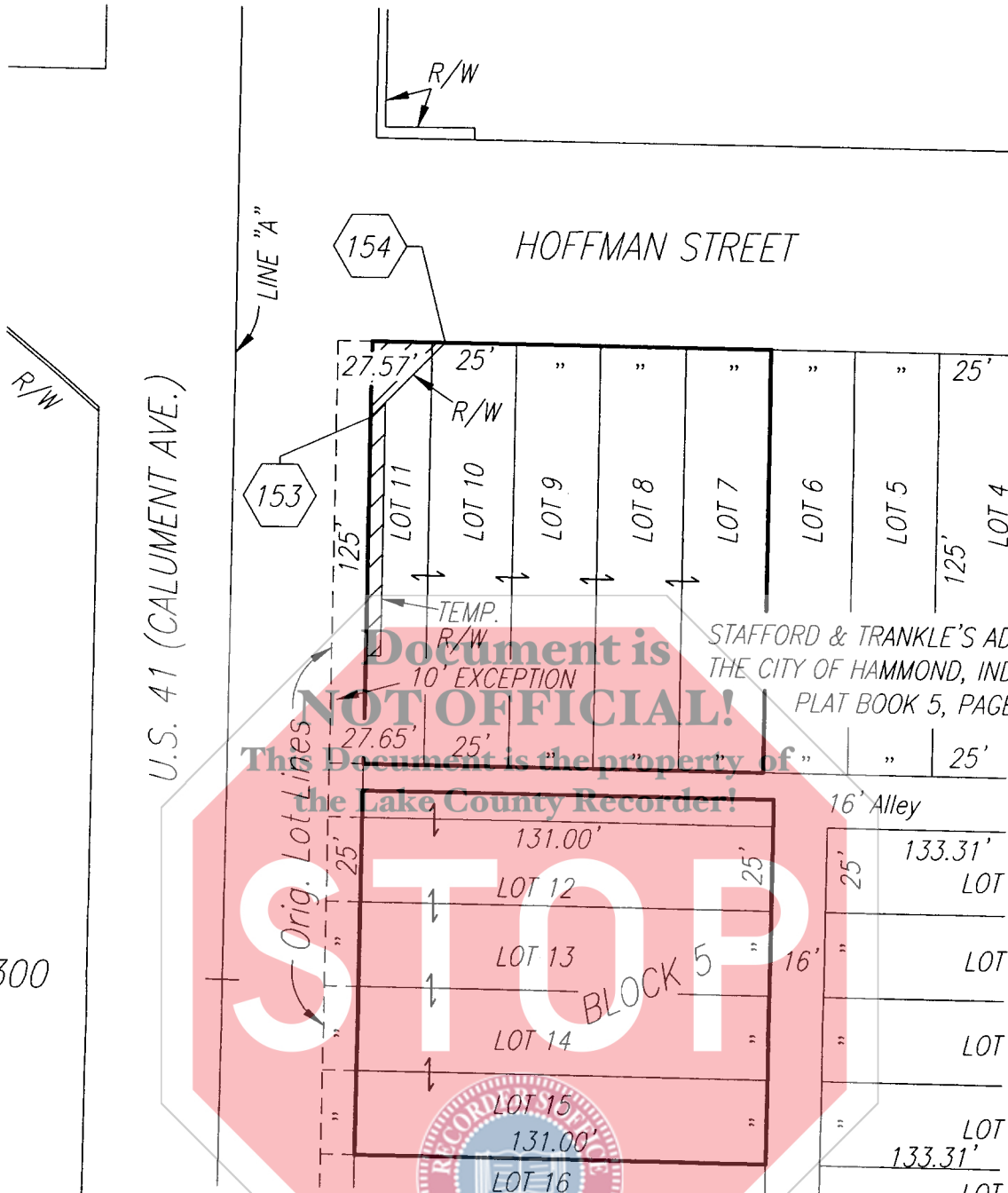


# RIGHT-OF-WAY PARCEL PLAT

Prepared for The Indiana Department of Transportation  
by United Consulting Engineers & Architects, Inc. (Job No. 00-505-08)

0 25 50

SCALE: 1" = 50'

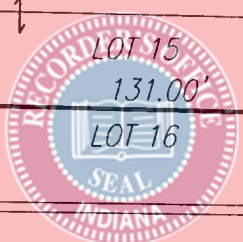


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STOP

BLOCK 5

STAFFORD & TRANKLE'S ADDITION TO  
THE CITY OF HAMMOND, INDIANA  
PLAT BOOK 5, PAGE 5



OWNER : KORDA, STANLEY P. ET UX.  
 PARCEL : 1  
 CODE : 4133  
 PROJECT : STP-019-6(047)  
 ROAD : U.S. 41  
 COUNTY : LAKE  
 SECTION : 30  
 TOWNSHIP : 37N.  
 RANGE : 9W.

DRAWN BY: K.I. CARR 09-27-01  
 CHECKED BY: K.G. GARRISON  
 DES. NO: 996587B

HATCHED AREA IS THE APPROXIMATE TAKING  
 NOTE: CENTER LINE STATIONING IS METRIC.

INSTRUMENT NO. 937037 ,DATED 8-6-87  
 INSTRUMENT NO. 91035459 ,DATED 6-14-91

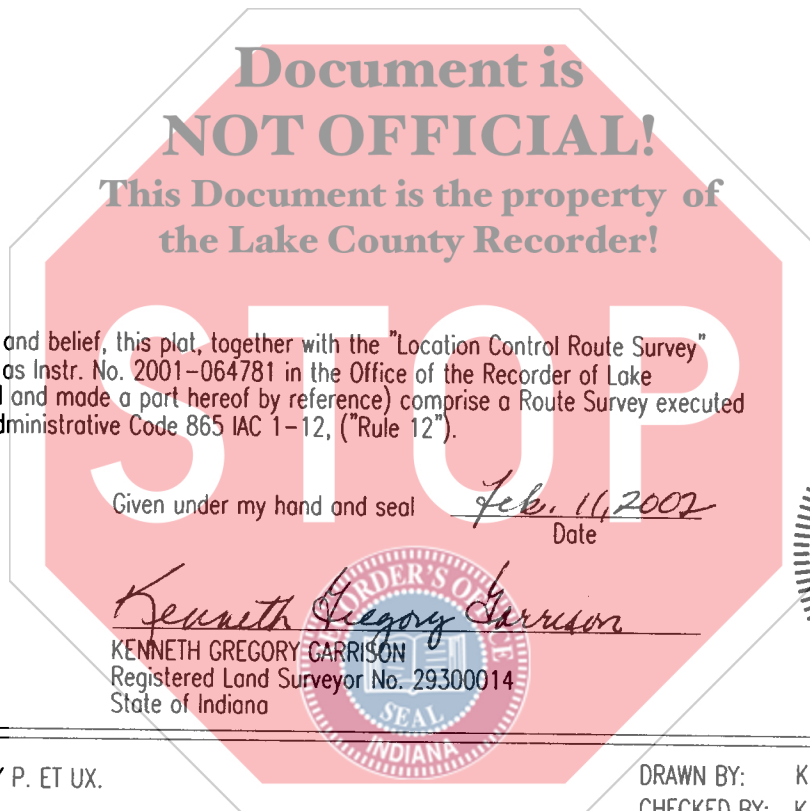
Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in meters)

Point	Line	Station	Offset	NORTH	EAST
153	"A"	9+351	R(12.192) RT.	708207.0743	864553.5360
154	"A"	+R(9+357.843)	18.700 RT.	708213.8525	864560.1110

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

\* SEE LOCATION CONTROL ROUTE SURVEY PLAT.



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Book 8, page 34 as Instr. No. 2001-064781 in the Office of the Recorder of Lake County Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

Given under my hand and seal

*Feb. 11, 2002*  
Date

*Kenneth Gregory Garrison*  
KENNETH GREGORY GARRISON  
Registered Land Surveyor No. 29300014  
State of Indiana



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