2003 105860

Parcel No. 20035254

## WARRANTY DEED

ORDER NO. 2003525BT # C

|  | THIS INDENTURE WITNESSETH, That $\{	exttt{MAR}}$ | Y J. POWERS                                    |                       |                       |  |  |  |     |                     |
|--|--|--|-----------------------|-----------------------|--|--|--|-----|---------------------|
|  |  |  |                       | (Grantor)             |  |  |  |     |                     |
| of   | LIGALIAN CARNER                                  | f <u>INDIANA</u>                               | CONVEY(S)             | AND WARRANT(S)        |  |  |  |     |                     |
| to   | LISA LYNN GARNER                                 |  |                       | (Grantee)             |  |  |  |     |                     |
| of   | Lake County, in the State of                     | INDIANA  | , for the sum         | •                     |  |  |  |     |                     |
|  | N AND 00/100                                     |  | Dollars (\$ 10.00     | )                     |  |  |  |     |                     |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following   |  |  |                       |                       |  |  |  |     |                     |
| des  | scribed real estate in Lake                      | County, S                                      | tate of Indiana:      |                       |  |  |  |     |                     |
| LOT 7 IN LAWRENCE MONALDI'S FIFTH ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 77 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.   |  |  |                       |                       |  |  |  |     |                     |
| SUBJECT TO REAL ESTATE TAXES FOR 2002 PAYABLE IN 2003, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.  |  |  |                       |                       |  |  |  |     |                     |
| This Document is the property of   |  |  |                       |                       |  |  |  |     |                     |
|  | the Lake County Recorder!                        |  |                       |                       |  |  |  |     |                     |
|  |  |  |                       |                       |  |  |  |     |                     |
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|  |  |  |                       |                       |  |  |  |     |                     |
|  |  |  |                       |                       |  |  |  |     |                     |
| Subject to any and all easements, agreements and restrictions of record. The address of such real estate is  |  |  |                       |                       |  |  |  |     |                     |
| cor  | nmonly known as 8029 HOWARD AVENUE. M            | MUNSTER, IN 46                                 | 6321, Indiana         |                       |  |  |  |     |                     |
| Tax  | bills should be sent to Grantee at such address  | e unless other                                 | vise indicated below  |                       |  |  |  |     |                     |
|  |  |  |                       |                       |  |  |  |     |                     |
|  | IN WITNESS WHEREOF, Grantor has executed         |  | 26TH day of September | _ , <mark>2003</mark> |  |  |  |     |                     |
|  | intor: hature howers                             | SEAL) Gran<br>Signa                            |                       | (SEAL)                |  |  |  |     |                     |
| Prir   | nted MARY J. POWERS                              | Printe   | ed                    |                       |  |  |  |     |                     |
| STA  | ATE OF INDIANA                                   | ) 00   |                       |                       |  |  |  |     |                     |
| СО   | UNTY OF Lake                                     | } SS:<br>)                                     | ACKNOWLEDGEMENT       |                       |  |  |  |     |                     |
|  | Before me, a Notary Public in and for said Cou   | nty and State, p                               | personally appeared   |                       |  |  |  |     |                     |
| who acknowledge the execution of the foregoing Warranty Deed, and who, having been drive swifth street the subject to any representations therein contained are true.  |  |  |                       |                       |  |  |  |     |                     |
| Witness my hand and Notarial Seal this 26TH_day of September 2003  |  |  |                       |                       |  |  |  |     |                     |
| My commission expires  MAY 16, 2009  CORINA CASTEL RANGULAR  CORINA CASTEL RANGULAR  May 16, 2009  CORINA CASTEL RANGULAR  COR |  |  |                       |                       |  |  |  |     |                     |
|  |  |  |                       |                       |  |  |  | AKE | _ County, IndiahaOR |
|  |  |  |                       |                       | This instrument prepared by _THOMAS K. HOFFMAN ATTORNEY AT LAW 7731-45 |  |  |     |                     |
| Return deed to 8029 HOWARD AVENUE, MUNSTER, IN 46321, Indiana  |  |  |                       |                       |  |  |  |     |                     |
| Sen  | d tax bills to <u>8029 HOWARD AVENUE. MUN</u>    | STER IN 46321                                  | Indiana               |                       |  |  |  |     |                     |
| J G 1 1  | CALCAL COMMITTER CONTRACTOR MOIN                 | <u>- , - , , , , , , , , , , , , , , , , ,</u> | , ILMININ             |                       |  |  |  |     |                     |

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