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007-16-27-0288-0009

2003 105759

2003 OCT 29

GMA/Crews, Garry R.
2380-172.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 9, BLOCK 1, HIGHLAND GARDENS, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 76, IN LAKE COUNTY, INDIANA.
More commonly known as 8004 Gordon Place, Highland, IN 46322

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 2 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000245

NSI
145 Baker
MARION OH
42302.

1800 check #
DB 210976

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said GMAC Mortgage Corporation has caused this deed to be executed this 15th day of September, 2002 2003

GMAC Mortgage Corporation

NOT OFFICIAL

Lionel Antunes, Vice President

ATTEST:

Hilari Spring, Limited Signing Officer

STATE OF Pennsylvania
) SS:

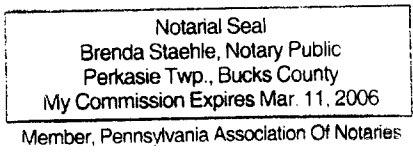
COUNTY OF Montgomery

Before me, a Notary Public in and for said County and State, personally appeared Lionel Antunes and Hilari Spring,
Vice President and Limited Signing Officer, respectively of GMAC Mortgage Corporation, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 15th day of September, 2002. 2003

Brenda Staehle
Notary Public

My Commission Expires:
3/11/2006



My County of Residence:
Bucks

GMA/Crews, Garry R.
2380-172.

This instrument prepared by Murray J. Feiwell, Attorney at Law.

