

2003 105696

2013 8 2 - 4 - 11:21

Form WD-1 8/98

WARRANTY DEED

Project:STP-019-6(047)

Code: 4133 Parcel: 23

Page: <u>1</u> of <u>2</u>

THIS INDENTURE WITNESSETH, That Khodabhai A. Patel, an undivided 70% interest and Mithabhai K. Patel, an undivided 30% interest

the Grantor(s), of	Cook	County, State of _ Illinois	Convey(s) and
Warrant(s) to the ST.	ATE OF INDIAN	A, the Grantee, for and in consideration of the sum of	Thirty-Nine Thousand,
One Hundred and 00/			Dollars
(\$ 39,100.00) (of which said sum \$ 8,800.00	represents land and
improvements and \$ _	30,300.00	represents damages) and other v	
receipt of which is her	reby acknowledged	, certain Real Estate situated in the County ofLake	. State of Indiana, and
being more particular	y described in the	legal description(s) attached hereto as Exhibit "A" and d	lepicted upon the Right of
Way Parcel Plat attacl	ned hereto as Exhib	it "B", both of which exhibits are incorporated herein by	reference.
		Lake County Recorder!	

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title. of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219 I.C. 8-23-7-31

ATTORNEY AT LAW This Instrument Prepared By DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

ANNE M. O'CONNER

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1-1-5-5

OCT 1 2003

STEPHEN R. STIGLICH 000077 LAKE COUNTY AUDITOR

Project: STP-019-6(047)
Code: 4133
Parcel: 23
Page: 2_of_2

of	ve executed this instrument this 3 vcl day
X Holasha A latel (Seal) Signature	Signature (Seal)
Khodabhai A. Patel Printed Name	Mithabhai K. Patel Printed Name
Signature (Seal)	Signature (Seal)
Printed Name Docume	Printed Name
STATE OF ILLINOIS NOT OFF	ICIAL!
COUNTY OF Cook This Document is SS	
Before me, a Notary Public in and for said State and C Mithabhai K. Patel	County, personally appeared Khodabhai A. Patel and
the Grantor(s) in the above conveyance, and acknowledge	d the execution of the same on the date aforesaid to be
their voluntary act and deed and who, being duly	sworn, stated that any representations contained therein are
Witness my hand and Nata in Co. Let 34.4/	day of July 2003
Witness my hand and Notarial Seal this Signature Witness my hand and Notarial Seal this Signature	day of
Printed Name CAROLYN PETERS	OFFICIAL SEAL }
My Commission expires 22 2004	CAROLYN PETERS §
I am a resident of	County.

EXHIBIT "A"

Project: STP-019-6(047)

Code: 4133

Parcel: 23 Fee

29300014, on the

A part of Lots 23 to 26, both inclusive, in Block 15 in Hoffman's Third Addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 1, page 99, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the intersection of the south line of said Block 15, and the west right of way line of Calumet Avenue (80 feet wide) (the foregoing portion of this description beginning with the words "Commencing at the intersection" is quoted from Instrument Number 99059238); thence North 0 degrees 33 minutes 47 seconds East 53.340 meters (175.00 feet) along the boundary of U. S. 41 (also known as Calumet Avenue) to the southeast corner of the grantors' land and the point of beginning of this description: thence North 89 degrees 26 minutes 13 seconds West 3.240 meters (10.63 feet) along the south line of the grantors' land; thence North 9 degrees 03 minutes 23 seconds East 21.936 meters (71.97 feet) to the west boundary of said U. S. 41 designated as point "2009" on said plat; thence South 0 degrees 33 minutes 47 seconds West 21.695 meters (71.18 feet) along the boundary of said U. S 41 to the point of beginning and containing 35.1 square meters (378 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by

Hunth Cheyon ares, Indiana Registered Land Surveyor, License Number

, 200**4.** .



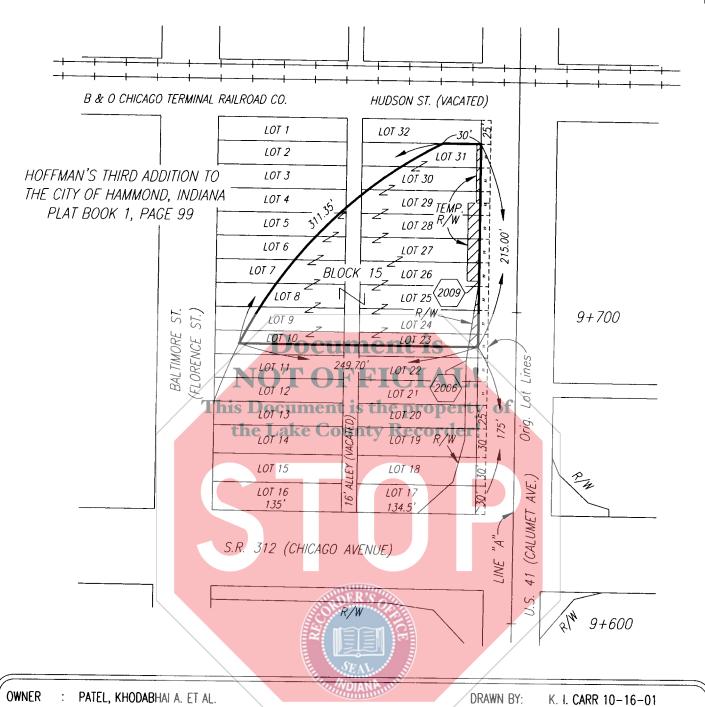
Sheet 1 of 1

EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

SCALE: 1"= 100'

Prepared for The Indiana Department of Transportation by United Consulting Engineers & Architects, Inc. (Job No. 00-505-08)



HATCHED AREA IS THE APPROXIMATE TAKING

NOTE: CENTER LINE STATIONING IS METRIC.

OWNER PATEL, KHODABHAI A. ET AL.

PARCEL 23 CODE 4133

PROJECT STP-019-6(047) **ROAD** U.S. #41

COUNTY LAKE

SECTION 25

TOWNSHIP 37N. **RANGE** 10W. DRAWN BY:

CHECKED BY: K. G. GARRISON

DES. NO: 996587B

INSTRUMENT NO. 99059238 ,DATED 6-16-99

Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in meters)

Point	Line	Station	Offset	NORTH	EAST
2006	"A"	9+684.5	16.000 LT.	708540.8352	864528.6225
2009	"A"	9+710	PE(12.192) LT.	708566.2965	864532.6809

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

* SEE LOCATION CONTROL ROUTE SURVEY PLAT.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Book 8, page 34 as Instrument No. 2001–064781in the Office of the Recorder of Lake County Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1–12, ("Rule 12").

Given under my hand and seal

Wasch 18, 2002 Date

KENNETH GREGORY CARRISON
Registered Land Surveyor No. 29300014
State of Indiana

_

DRAWN BY:

K. I. CARR 10-16-01

SUK SUK

CHECKED BY: DES. NO: K. G. GARRISON 996587B

OWNER PARCEL PATEL, KHODABHAI A. ET AL.

CODE

23 4133

PROJECT

STP-019-6(047)

ROAD

U.S. #41

COUNTY SECTION LAKE

TOWNSHIP :

: 25 ': 37N.

RANGE

10W.