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Limited Warranty Deed

THIS INDENTURE WITNESSETH, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington D.C., Acting by and through the Federal Housing Commissioner, conveys and warrants to GMAC MORTGAGE CORPORATION for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

LOT 37 IN BLOCK 1 IN REDIVISION OF LOTS 1 TO 57 BLOCK 1 AND LOTS 1 TO 52 BLOCK 2 OF BLACKMUN'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED AUGUST 15, 1914 IN PLAT BOOK 12 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1227 Sherman St., Hammond, IN 46320

Grantor, by the undersigned officer, states that no Indiana Gross Income Tax is due from the transfer of the real estate at the time of the conveyance.

The warranty in this deed shall extend only to the Acts of Grantor.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

Said Conveyance is made Subject to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also Subject to any state of facts which an accurate survey of the property would show.

THIS DOCUMENT IS THE DIRECT RESULT OF AN INCORRECT TRANSFER AND IS EXEMPT FROM PUBLIC LAW 53-1993 SEC 2(3).

IT IS HEREBY SWORN AND AFFIRMED THAT THE ACTUAL CONSIDERATION OR TRUE VALUE OF THIS TRANSFER, WHICHEVER IS GREATER, IS \$1.00 (ONE DOLLAR AND 00/100).

DULY ENTERED FOR TRANSFER SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 1 2003

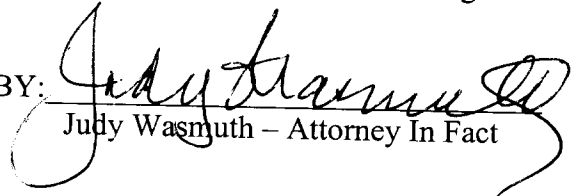
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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AS

In Witness Whereof the undersigned on this 24TH day of September, 2003, has set his/her hand and seal as authorized representative for the Department of Housing and Urban Development, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban
Development of Washington D.C.,
and/or his/her successors and/or assigns

BY: 
Judy Wasmuth – Attorney In Fact

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Judy Wasmuth, who is personally well known to me to be the duly appointed, Attorney in Fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date of September 24, 2003, by virtue of the authority vested in him/her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the same instrument as his/her free and voluntary act for and on behalf of Mel Martinez, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of Sept, 2003


Barbara A. Bandoli

THIS INSTRUMENT PREPARED BY
AND IS TO BE RETURNED TO:

Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612-1504
Attn: Heather Rae Schnaebele



Mail Tax Bill to:
GMAC MORTGAGE CORPORATION
3451 Hammond Ave
Waterloo, IA 50702

FHA # 151-437235