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2003 OCT 1 11:33

MORTGAGE

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

HOLD FOR MERIDIAN TITLE CORP.

[Space Above This Line For Recording Data]

2933LK03

IN1517380737703

[Case #]

2933LK03

[Escrow/Closing #]

0003830651165082

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
COUNTRYWIDE HOME LOANS, INC.
4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK, party of the first part, for
value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY,

organized and existing under the laws of OHIO, whose location and mailing
address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated
SEPTEMBER 23, 2003, made by
USBALDO DELEON, SOLE

Mortgage recorded 9/26/2003, document #2003-102178.

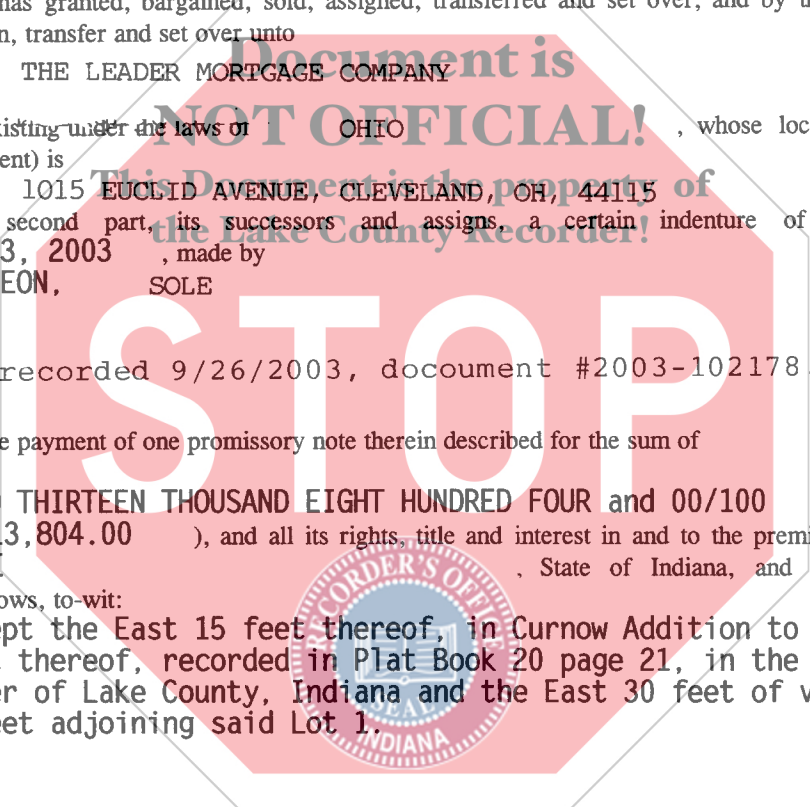
to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED THIRTEEN THOUSAND EIGHT HUNDRED FOUR and 00/100

Dollars (\$ 113,804.00), and all its rights, title and interest in and to the premises situated in the
county of LAKE, State of Indiana, and described in said

mortgage as follows, to-wit:

Lot 1, except the East 15 feet thereof, in Curnow Addition to Hammond,
as per plat thereof, recorded in Plat Book 20 page 21, in the Office of
the Recorder of Lake County, Indiana and the East 30 feet of vacated
Walnut Street adjoining said Lot 1.



Indiana Assignment of Mortgage

Page 1 of 2

VMP-995(IN) (0001).01 CHL (12/00)

VMP MORTGAGE FORMS - (800)521-7291

Initials:

1/00

23991

038306511000002995-

HOLD FOR MERIDIAN TITLE CORP.

12.00
KM
MT

CASE #: IN1517380737703

DOC ID # 0003830651165082

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK, and attested by KELLY NEFF

its LOAN SPECIALIST II

LOAN SPECIALIST II

and its corporate seal to be hereunto affixed this

TWENTY-THIRD day of SEPTEMBER, A.D. 2003.

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Juli Belicek

By:

Kelly Neff

JULI BELICEK, LOAN SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

KELLY NEFF, LOAN SPECIALIST II

On Sept. 23rd, 2003, before me

Juli Belicek

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)



Cheryl Cummings (Seal)

This form was Prepared By: J. BELICEK
COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375-
tel. no.: (219)322-2802

