## 2003 105612

620037467 Pagpartial Release of Mortgage

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY VERNON D. HARRIS BONNIE M. HARRIS, HUSBAND AND WIFE on the 22ND SAND RIDGE BANK calling for \$35,000.00 and recorded in FEBRUARY Mortgage Record ) in the Office of the Recorder of <u>LAKE</u> County, Indiana, is hereby released insofar as it affects the following described real estate, LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 10 FEET OF VACATED ADJACENT ALLEY IN EACH OF BLOCKS 2, 3, AND 4, FORSYTH HIGHLANDS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KNOWN AS: 6711 OLCOTT AVE, HAMMOND, IN 46323 This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby Dated this 29TH day of DECEMBER Donald I SAND RIDGE BANK VICE PRESIDENT DONALD L. HARRIS, WALTER BANKE, VICE PRESIDENT STATE OF INDIANA, COUNTY OF LAKE and f Before me a Notary Public in and for said County and State, personally appeared <u>DONALD L. HARRIS, VICE PRESIDENT</u> and <u>WALTER BANKE VICE PRESIDENT</u>, of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this <u>29TH</u> day of <u>SEPTEMBER</u> <u>, 20 Q3</u> COUNTY OF RESIDENCE: LAKE CYNTHIA ONDAS My Commission Expires: 4,27.08

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