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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYER	RS ONLY. THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES.
STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTI	TUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.
Mail tax bills to:	Key Number: 35-192-29 Unit 26

6739 Hohman Avenue 15050 Ave of Science \$101

Hammond, IN 46324 San Diego, CA 92128

WARRANTY DEED

2

THIS INDENTURE WITNESSETH, that

Adolph Battista and John F. Conley, as tenants in common

("Grantor")

of

Lake

County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO

Dewitt Minyard

("Grantee")

of

Lake

County in the State of

Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Document is

The North 50 feet of the South 175 feet of Lot 16 in Oak Park Addition to Hammond, as per plat thereof, recorded in Plat Book 16, page 10, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

Subject to all easements, covenants and restrictions of record, 2002 real estate taxes payable in 2003 and 2003 real estate taxes payable in 2004.

Commonly known as:

6739 Hohman Avenue Hammond, IN 46324

Dated this day of September, 2003

(Signature) ADOLPH BATTISTA

Printed Name)

Signature JOHN F. GONLEY

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of September, 2003 personally appeared: Adolph Battista and John F. Conley and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Resident of Lake County PORTER "OFFICIAL SEAL"
Lori L. Shelby
Notary Public, State of Indiana
County of Porter
My Commission Expires Nov. 11, 2007

Signature Printed

PORTER COUNTY RESIDENT

Notary Public

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by:

Kenneth L. Anderson

OCT 7 2003

Attorney at Law

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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