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Return to:

HUGO VASQUEZ  
2108 W. 21<sup>ST</sup> PLACE  
CHICAGO, IL. 60608

①

State of Indiana

FHA Case No.151-599035

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

HUGO VASQUEZ

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 28, except the east 33 feet an all of lot 29, in block 14, Turner Meyn Park, as per plat thereof, recorded in plat book 19, page 12, in the Office of the Recorder of Lake County, Indiana.

Tax #26-36-0261-0029

Property Address: 3003 North Parkway, Hammond, IN 46323

THIS DEED IS NOT TO BE IN EFFECT UNTIL September 18, 2003

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

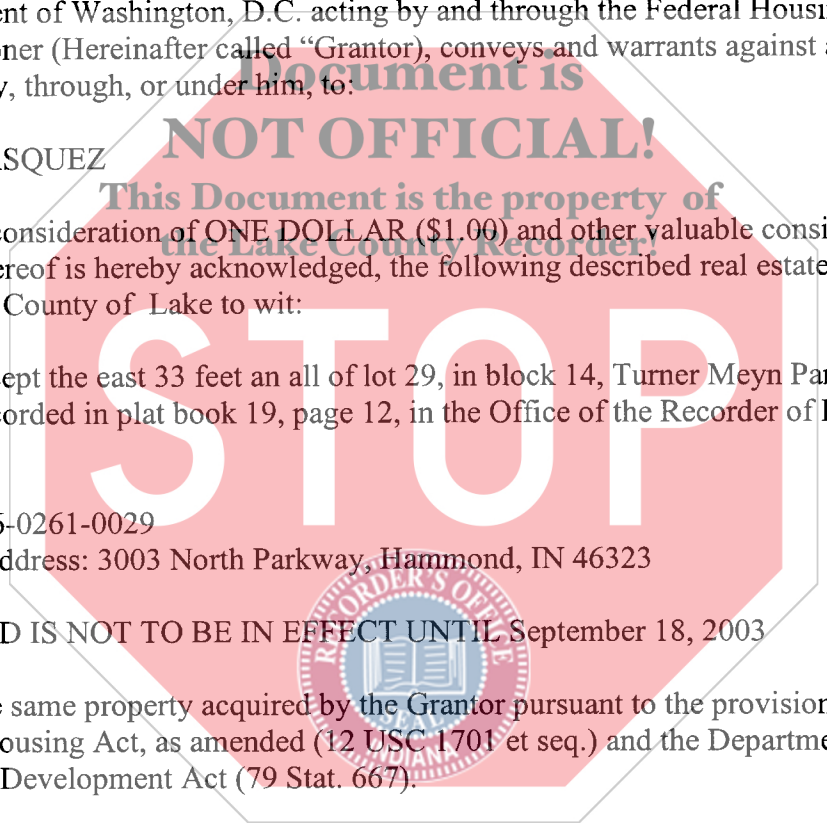
OCT 1 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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16.5 DC  
CT

CHICAGO TITLE INSURANCE COMPANY



IN WITNESS WHEREOF THE undersigned on this 10<sup>th</sup> day of Sept 2002  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

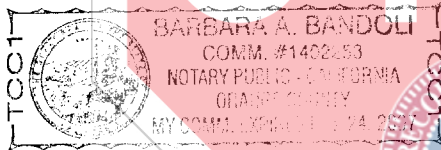
By: \_\_\_\_\_ (Seal)

Attorney-In-Fact  
POA Instrument No.2003-016095

State of California  
County of Orange

Before me, the undersigned, a Notary Public in and for the State and County, on 9/10/03  
Personally appeared JIM HASLAM, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 9/10/03 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

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