

2003 105505

2003 SEP 08 10:03

SATISFACTION OF MORTGAGE

Regions Mortgage #:0002592350 "Williams" ID:0005055156/ Lake, IN13/089: 10.00

Received Date: 09/05/03

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA BANK F/K/A FIRST UNION NATIONAL BANK BY ATTORNEY-IN-FACT REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain Mortgage to secure the amount of \$19,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MORRIS S. WILLIAMS AND BETTY J. WILLIAMS HUSBAND AND WIFE,

Original Mortgagee: MERIDIAN MORTGAGE COMPANY, INC.

Date Executed: 10/05/1976

Date Recorded: 10/07/1976 as Instrument No. 373721 Book NA, Page NA,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3564 Virginia St, Gary, IN, 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WACHOVIA BANK F/K/A FIRST UNION NATIONAL BANK BY ATTORNEY-IN-FACT REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE

On September 08, 2003

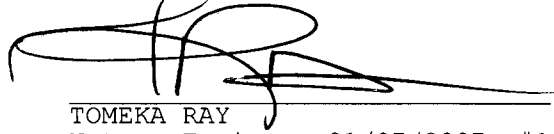
By: _____

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

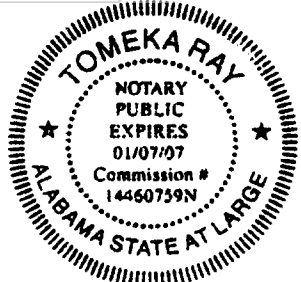
STATE OF Alabama
COUNTY OF Montgomery

ON 9/8/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030908-0077 INLAKE LAKE IN BAT: 918187/0002592350 KXINSOM1

When Recorded Return To: , Regions Mortgage P.O. Box 669, Montgomery, AL, 36177-9469



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