

2003 105462

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INMRSD3-3 12/31/02

Document Prepared By:
AMBER CROTTS
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

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Project #: **SCwamu MERS**
Loan #: **0020544300**
Investor Loan #: **1678127974**
Pool #: **596472N**
PIN/Tax ID #: **11-156-99&33**
Property Address:
1724 S FAIRBANKS STREET
GRIFFITH, IN 46319

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, NA**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JOHN M MARCOTTE AND MARY B BARRERA**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, NA**

Loan Amount: **\$80,000.00**

Date of Mortgage: **07-20-2001**

Date Recorded: **07-31-2001**

Instrument Number: **2001 060016**

Legal Description (if required):

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/19/03**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

Brankica Foric
Witness: **Brankica Foric**

Diane S Coats
Diane S Coats
Vice President

Renee Rodgers
Witness: **Renee Rodgers**

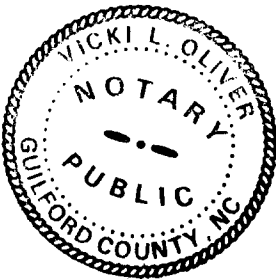
Amy Piercy
Amy Piercy
Assistant Secretary

State of **NC**
County of **Guilford**

On this date of **8/19/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Diane S Coats** and **Amy Piercy**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Vicki L Oliver
Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



Document Prepared By: *Amber Crotts*
AMBER CROTTS
725 N. Regional Rd. Greensboro, NC 27409

MIN #: **100015000116075798** VRU Tel. #: **888/679-MERS**

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