

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2003 105451

ASSIGNMENT OF MORTGAGE

LOAN # 0434981437

KNOW ALL MEN BY THESE PRESENTS That **Accredited Home Lenders, Inc.**
A California Corporation

organized and existing under the laws of the **State of California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190, whose location and mailing

organized and existing under the laws of
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated **October 15, 2002**, made by **ALFONSO H. DELAGARZA AND PAULINE DELAGARA**

to it, securing the payment of one promissory note therein described for the sum of **fifty-three thousand six hundred and 00/100** Dollars (\$ **53,600.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **Indiana**, and described in said mortgage as follows, to-wit:

See Attached Legal Description

8234041
4672



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of **Indiana**, in Book No. _____ at Page _____ as Document No. _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001).01 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

DELAGARZA 0210032148

18.00
25
1152926

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Diane M Ballman**, its **Assistant Secretary**, and attested by _____, its _____, and its corporate seal to be hereunto affixed this

215th day of *October* 2007, A.D.

ATTEST:

Accredited Home Lenders, Inc.
A California Corporation

By: _____

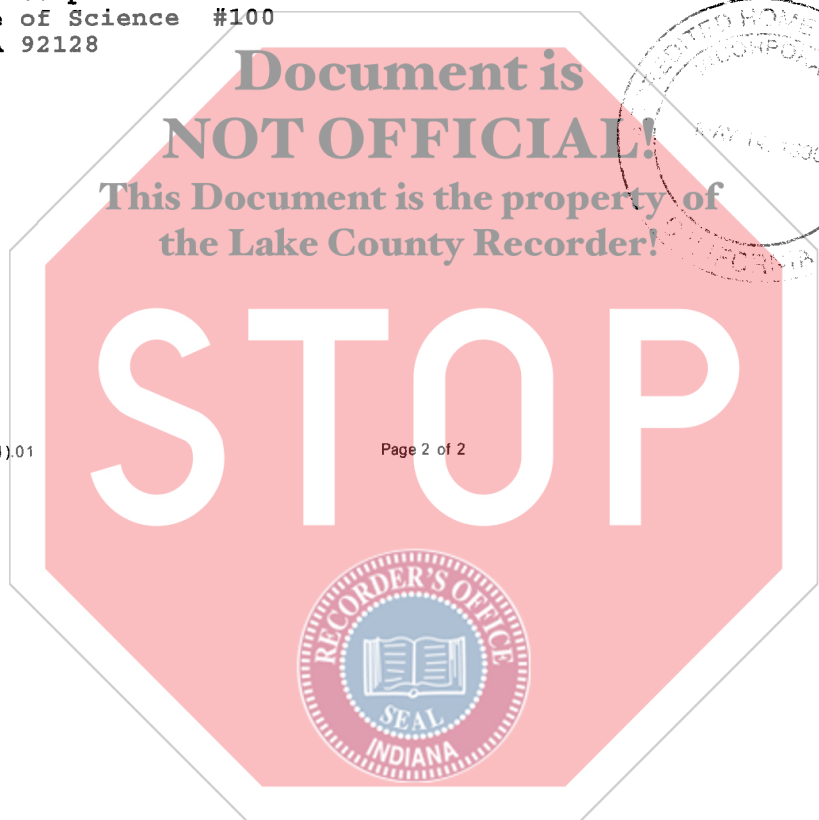
Diane M Ballman
Diane M Ballman
Assistant Secretary

This form was prepared by:

, tel. no.: (800) 690-6000

This form was prepared by and when recorded mail to:

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128



12/10/07-995(IN) (0001).01

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DELAGARZA

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STATE OF OHIO,

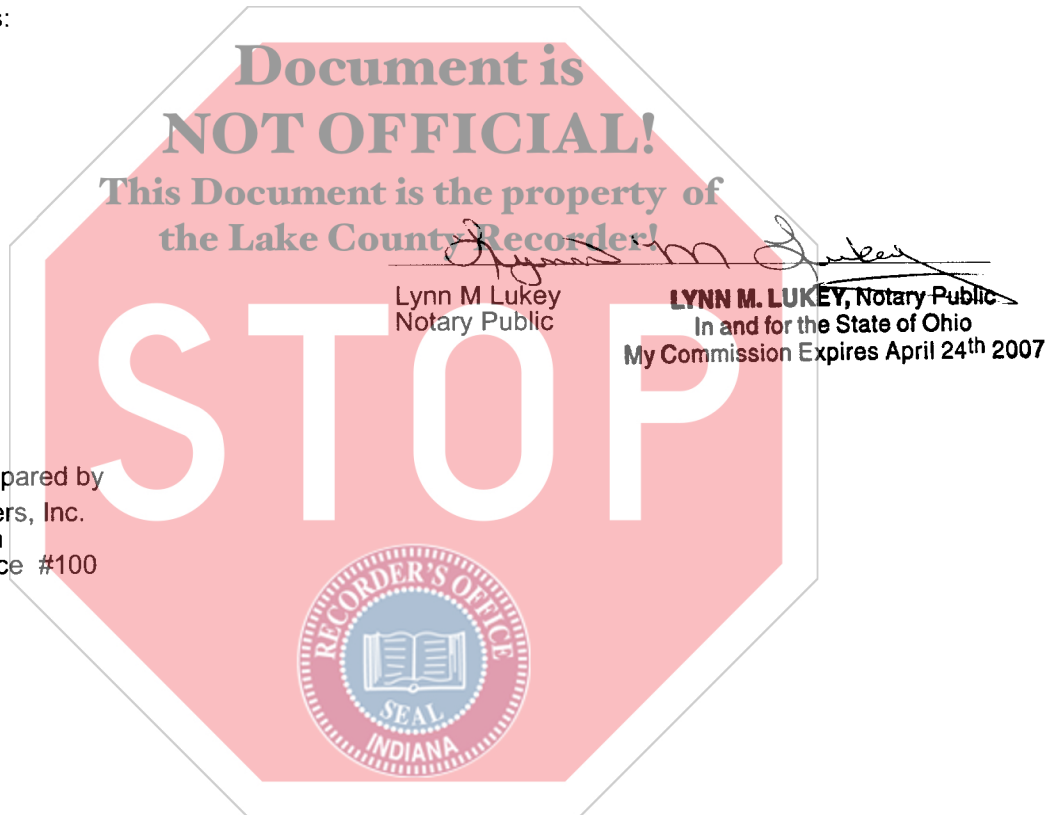
County ss: Hamilton

On this 21st day of October 2002, before me, a Notary Public in and for said County and State, personally appeared

Diane M Ballman, Assistant Secretary

the individual(s) who executed the foregoing instrument and acknowledged that he/she/they did examine and read the same and did sign the foregoing instrument, and that the same is his/her/their free act and deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:



This instrument was prepared by
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

Legal Description Addendum

Borrowers: PAULINE DELAGARZA and ALFONSO H DELAGARZA

**Property Address: 6205 MCCOOK AVENUE
HAMMOND, IN 46323**

LEGAL DESCRIPTION ATTACHED HERETO TO AND MADE A PART HEREOF.



AMERICAN PIONEER TITLE INSURANCE COMPANY

Exhibit "A"

Situated in Lake County, State of Indiana, to-wit:

That part of Lots 10, 11, and 12, Block 2, Frank Hammond's Addition, in the City of Hammond, as shown in Plat Book 17, page 19, in Lake County, Indiana, being described as follows: Commencing at a point on the South line of said Lot 12 which is 2 feet East of the Southwest corner thereof; thence North parallel to the West line of said Lot 12 a distance of 10.35 feet; thence North 32 degrees 37 minutes 30 seconds East a distance of 140.05 feet to a point which is 3.5 feet East of the Northwest corner of said Lot 10; thence East along the North Line of said lot 10 to the Southeast corner thereof; thence west along the south line of said lots 10, 11, and 12, a distance of 109 feet to the point of beginning.

Parcel # 26-34-0007-0011



NOTE: This Commitment consists of insert pages labeled in Schedule A, Schedule B-Section 1, and Schedule B-Section 2. This commitment is of no force and effect unless all schedules are included, along with any Rider pages incorporated by reference in the insert pages.

Original

File Copy

Underwriter Copy