

2003 105301

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That

**Amerihome Mortgage Co LLC**

organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell assign, transfer and set over unto

**Union Planters Bank, N.A.**

organized and existing under the laws of **the United States of America**, whose location and mailing address (if different) is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **August 29, 2003**,

made by

**ALAN M TIMMERMAN and ROXANNE TIMMERMAN, husband and wife**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Twenty Eight Thousand Two Hundred Fifty and no/100**

Dollars (\$ **128,250.00**), and all its rights, title and interest in and to the premises situated in the county of **WINNEBAGO LAKE**, State of Indiana, and described in said mortgage as follows, to-wit: See Exhibit A.

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which said mortgage is recorded in the office of the Recorder of **WINNEBAGO LAKE** County, in the State of Indiana in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2003 093385**

together with the said note therein described and the money due or to grow due thereon, with the interest Recorded **9/8/2003**

**TO HAVE AND TO HOLD** the same unto said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

its \_\_\_\_\_, and attested by \_\_\_\_\_,

\_\_\_\_\_ its

\_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_ and its corporate seal to be hereunto affixed this

ATTEST:

**Amerihome Mortgage Co LLC**

By: \_\_\_\_\_

This form was prepared by: **Union Planters Bank, N.A.**

**630 Tollgate Rd., Suite C, Elgin, IL 60123**

Commonwealth/State of **Indiana**

County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, before me, \_\_\_\_\_

\_\_\_\_\_, the undersigned officer, personally appeared

\_\_\_\_\_, who acknowledged himself to be the

a corporation, and that he, as such \_\_\_\_\_ of **Amerihome Mortgage Co LLC**,

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as \_\_\_\_\_,

In witness whereof I hereunto set my hand and official seal.

**OFFICIAL SEAL**  
**JUDY EBERHART**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/23/04

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No: 920036684

## LEGAL DESCRIPTION

Lot 418 in Hidden Lake Unit No. 6, The Manor Homes at Hidden Lake, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 88 page 82, in the Office of the Recorder of Lake County, Indiana.

