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LOAN NO. 82457

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

82457
TICOR HBT

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 23, 2003** executed by
SALLY BALDIN, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 53-103-10



MORE COMMONLY KNOWN AS;
7403 MERGANSER
HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By *[Signature]*
DANIEL J. ROGERS
PRESIDENT

By _____

Witness _____

MTGASSI2

14-
DG
TZ

mtj 2003 105276

STATE OF *In* }
COUNTY OF *Rock* } ss.

On this *23rd* day of *Sept 2003*, before me, a Notary Public within and for said County, personally appeared

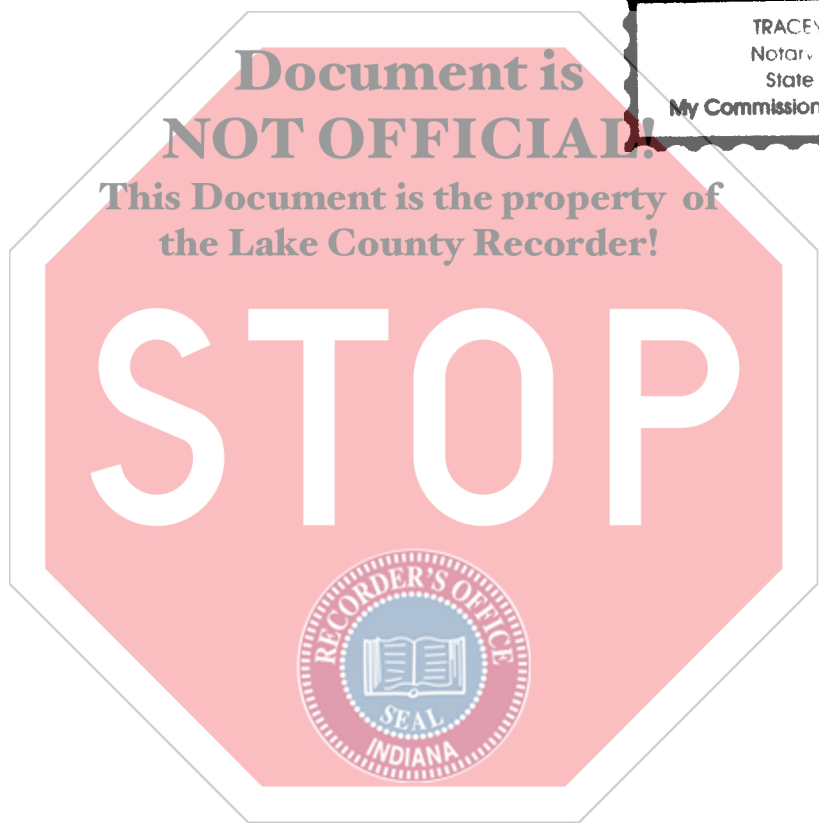
DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Tracey L. Onohan
Signature of Person Taking Acknowledgment

My Commission Expires.

TRACEY L. ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011



No: 920037252

LEGAL DESCRIPTION

Lot 190 in Unit 13 of Barrington Ridge, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 85 page 41, in the Office of the Recorder of Lake County, Indiana.

