2003 105194

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INMRSD3-3

12/31/02

Document Prepared By: AMBER CROTTS When recorded return to: BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCwamu MERS Loan #: 0020521936 Investor Loan #: 1673144548

Pool #: 252716P

PIN/Tax ID #: 9-315-2 AND 9

Property Address:

1610 CHESTNUT STREET CROWN POINT, IN 46307

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27469, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): RALPH L MATUSZAK JR AND THERESE MATUSZAK HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY Loan Amount: \$80,000.00 Date Recorded: 08-02-1999

Date of Mortgage: 07-28-1999

Legal Description (if required):

Comments

and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/18/03.

Mortgage Electroni

Mortgage Electronic Registration Systems, Inc the Lake County Recorder!

Instrument Number: 99063694

Witness: Brankica Foric

Vice President

State of NC

County of Guilford

On this date of 8/18/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Diane S Coats and Amy Piercy, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth.

otary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

Document Prepared By:

725 N. Regional Rd. Greensboro, NC 27409

MIN #: 100035500059104501 VRU Tel. #: 888/679-MERS



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