

2003 105184

When recorded return to:  
RBMG, Inc.  
9710 Two Notch Road  
Columbia, SC 29223  
Payoff Department  
MIN #: 100016900045015733  
VRU Tel.#: 888.679.MERS

This space for Recorder's use only

Loan #: 9200003041  
Investor Loan #: 1684031222  
PIN/Tax ID #:  
Property Address:  
14215 ELKHART ST  
CROWN POINT, IN 46355-

INMRSD3-4

07/25/03

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc, ,** whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **MARY J PHILLIPS, UNMARRIED WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$87,200.00**

Date of Mortgage: **11/08/2002**

Date Recorded: **11/26/2002** Book: **2002** Page: **108824**

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/05/2003**.

**Mortgage Electronic Registration Systems, Inc,**

*Adrienne Simons*  
Witness: **Adrienne Simons**



*Mary Lunceford*  
Mary Lunceford  
Assistant Vice President

*Wendy Seidelson*  
Wendy Seidelson  
Vice President

*Rosalyn Johnson*  
Witness: **Rosalyn Johnson**

State of **SC**  
County of **RICHLAND**

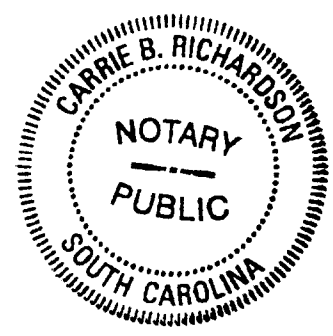
On this date of **09/05/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Lunceford** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Carrie B. Richardson*

Notary Public: **Carrie B. Richardson**  
My Commission Expires: **07/07/2010**

*Tammy Randolph*  
Document Prepared By: **Tammy Randolph**  
Address: **P.O. Box 2026, Flint, MI 48501-2026**



*CR# 406034  
10-00  
RM*