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This instrument was prepared by AND
After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/SN
Phone No. 1-800-327-8083

Midland Loan No. 030225086

RELEASE OF MORTGAGE
Document is NOT OFFICIAL!

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated June 1, 1998, from Lake County Trust Company, as Trustee under a Trust Agreement dated September 28, 1994 and known as Trust Number 4582, as Mortgagor, to The First National Bank of Chicago, as Mortgagee, recorded July 22, 1998, as Document No. 98056038, covering the following described property in Lake County, Indiana:



14.00
LP

1816890

PARCEL I:

LOTS 6 & 7 IN HARVEST MANOR UNIT NO. 1, SECTION NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 101, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 55 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

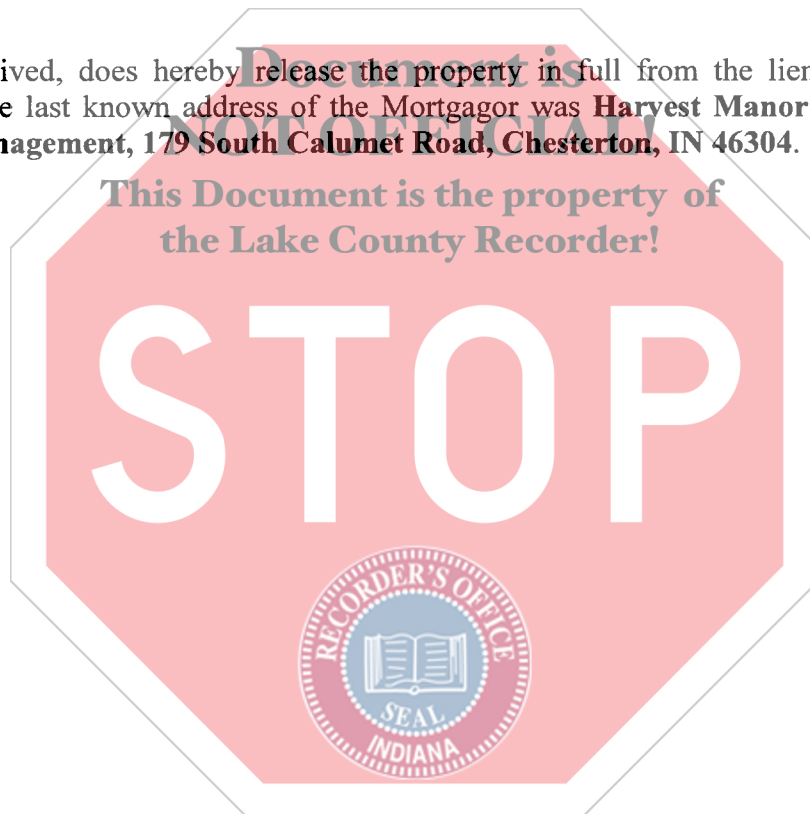
PARCEL II:

LOTS 16 AND 17 IN HARVEST MANOR UNIT NO. 1, SECTION NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 101, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 55 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL III:

LOTS 18 & 19 IN HARVEST MANOR UNIT NO. 1, SECTION NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 101, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 55 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was **Harvest Manor Partnership, C/O Bill Rock Management, 179 South Calumet Road, Chesterton, IN 46304.**



IN WITNESS WHEREOF, this Release has been executed this 17th day of September, 2003.

LaSalle Bank National Association
Trustee under the above Pooling and Servicing
Agreement

By: **Midland Loan Services, Inc.**,
Its Servicer and Attorney-in-Fact

Signature: _____

C. J. Sipple
C. J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF **Kansas**)
) ss.
COUNTY OF **Johnson**)

On this 17th day of September, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Katrina Supakit
Notary Public

My Commission Expires: 11/25/06



KATRINA SUPAKIT
NOTARY PUBLIC - State of Kansas
My Appt. Exp. 11/25/06