

## After recording return to:

Irwin Home Equity

Attn: Loan Servicing Dept.

12677 Alcosta Boulevard (Suite 502) 003 105 102

San Ramon, California 94583

Acct. No.1448764

SUBORDINATION AGREEMENT



FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, and for the purpose of inducing FRANKLIN AMERICAN MORTGAGE CO. ("Lender") to make a loan to KATHRYN S. RUSSO ("Mortgagor"), to be secured by a mortgage dated Se 10 2003 upon the real estate located in LAKE County, Indiana, described in Exhibit "A" attached hereto and made a part hereof (the "Real Estate"), Irwin Union Bank and Trust Company ("Subordinating Lender") hereby agrees that the lien of that certain Mortgage (the "Subordinated Mortgage") granted by Mortgagor to WORLD WIDE CREDIT CORPORATION, dated JUNE 18, 2002, and recorded at/in INSTRUMENT 2002-059079, and assigned to Beneficiary, recorded December 10, 2002 as INSTRUMENT 2002113380 in the Office of the Recorder of <u>LAKE</u> County, Indiana, shall be and is hereby made subject and subordinate to the lien of the Mortgage (the "First Mortgage") to be granted by Mortgagor to Lender, securing Mortgagor's promissory note in the principal sum of \$105,277.00; and extension and renewals thereof. This Agreement shall be binding upon the undersigned and its successors and assigns, and shall inure to the benefit of Lender, and its successors and assigns.

IN WITNESS WHEREOF, this Subordination Agreement has been executed as of this <u>19TH</u> day of <u>AUGUST</u>, <u>2003</u>.

Title:
Subordination Supervisor-SPU Home Equity Lending

STATE OF CALIFORNIA This Document is the property of COUNTY OF CONTRA COSTAthe Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this 19THday of AUGUST, 2003, personally appeared Debbie Migliore, of Irwin Union Bank and Trust Company, and acknowledged the execution of the above and foregoing Subordination Agreement for the uses and purposes therein set forth.

WITNESS my hand and Notarial Seal.

SHAMEKA WALLACE (Printed Name)

My Commission Expires:

MAY 3, 2007

A resident of Contra Costa County

This instrument prepared by: Irwin Home Equity Corporation.

SHAMEKA WALLACE Commission # 1415406 Notary Public - California **Contra Costa County** My Comm. Expires May 3, 2007

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> Flete Land Title

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Commitment Number: 03-0267.PFD

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 21 in Savannah Ridge Unit 6, in the Town of Merrillville, as per plat thereof recorded in Plat Book 64, page 115, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 7530 Johnson St. Merrillville, IN 46410

Vesting Interest held by Kathryn S. Russo Executrix Deed Dated October 7, 1999 Recorded 27, 1999 as Instrument #99088512.



ALTA Commitment Schedule C (03-0267.PFD/03-0267.PFD/15)