

2

2003 104978

WHEN RECORDED, MAIL TO:
UNITED HOME MORTGAGE CORPORATION

NATIONAL CITY MORTGAGE CO.,
ATTN: WHOLESALE DEPT.
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

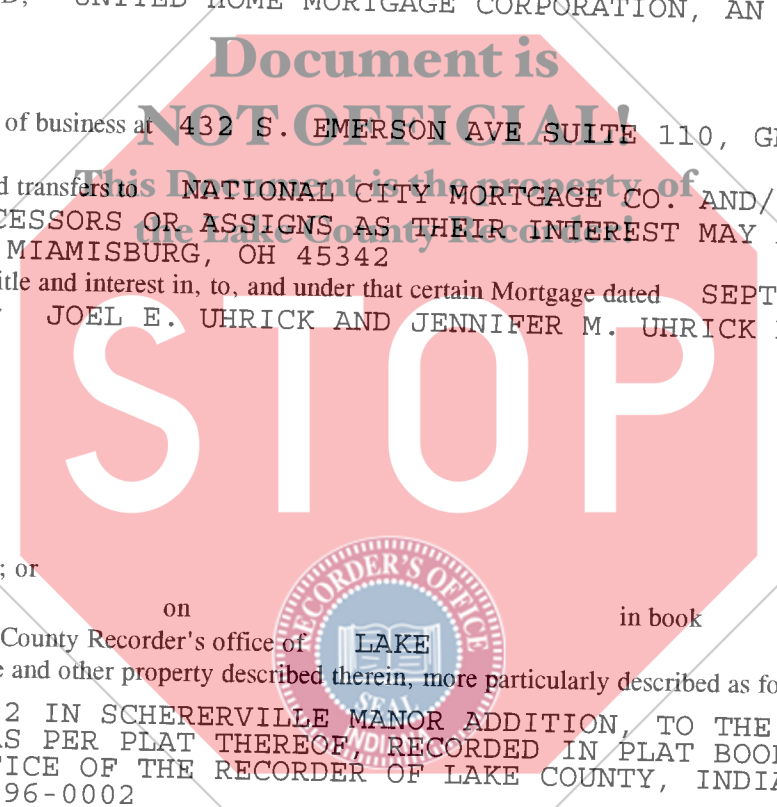
Order No.
Escrow No. 034502352 M
Application No.
Loan No. NCM 2705022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITED HOME MORTGAGE CORPORATION, AN INDIANA CORPORATION

having its principal place of business at 432 S. EMERSON AVE SUITE 110, GREENWOOD, INDIANA, 46143 ("Assignor"), hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 22, 2003 executed and delivered by JOEL E. UHRICK AND JENNIFER M. UHRICK HUSBAND AND WIFE



and recorded either concurrently herewith; or as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, Indiana covering certain real estate and other property described therein, more particularly described as follows:

LOT 2 IN BLOCK 2 IN SCHERERVILLE MANOR ADDITION, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 13-0096-0002

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Mortgage # 2003-104978

Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

1200
KM
ST



DATE SEPTEMBER 22, 2003
STATE OF INDIANA
COUNTY OF LAKE

UNITED HOME MORTGAGE
CORPORATION, AN INDIANA
CORPORATION

On September 22, 2003 before
me, Rebecca L. Epperson Notary Public, personally
appeared Anna L. Barile
President

Anna Barile / President

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

Expires 1-23-11
Marion County

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature _____

Rebecca L. Epperson

Document is
NOT OFFICIAL!
This instrument is the property of
the Lake County Recorder

This instrument prepared by:
ANNA L. BARILE

(Seal)

