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WHEN RECORDED, MAIL TO: UNITED HOME MORTGAGE CORPORATION

NATIONAL CITY MORTGAGE CO., ATTN: WHOLESALE DEPT. 3232 NEWMARK DRIVE MIAMISBURG, OHIO 45342

Order No.

Escrow No. 034502352 M

Application No.

Loan No. NCM 2705022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage** 

having its principal place of business at 433 S. EMERSON AVE SUITE 110, GREENWOOD, INDIANA, 46143 hereby grants, assigns and transfers to NATIONAL CTTY MORTCAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 ANEWMARK DRIVE, MIAMISBURG, OH 45342 all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 22, 2003 WIFE  and recorded either  on on in book page concurrently herewith; or a shirtment No. on in book page covering certain real estate and other property described therein, more particularly described as follows:  LOT 2 IN BLOCK 2 IN SCHERERVILLE MANOR ADDITION, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  TOGETHER with the note or notes therein described or referred to therein and account the late of the page of t					
having its principal place of business at 432 S. EMPRSON AVE SUITE 110, GREENWOOD, INDIANA, 46143 hereby grants, assigns and transfer to INATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 22, 2003 WIFE  ADDITIONAL CONCURRENCE OF THE CONTROL OF THE TOWN OF Official Records in the County Recorder's office of LAKE COUNTY, INDIANA.  AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Morecause by the interest in the interest in the county of Mortgage.					
hereby grants, assigns and transfers to NATIONAL CITY MORTCAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 ("Assignee") NEWMARK DRIVE, MIAMISBURG, OH 45342 ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 22, 2003 executed and delivered by JOEL E. UHRICK AND JENNIFER M. UHRICK HUSBAND AND WIFE  and recorded either , Mortgagor, of Official Records in the Country Recorder's office of LAKE Country, covering certain real estate and other property described therein, more particularly described as follows:  LOT 2 IN BLOCK 2 IN SCHERBRVILLE MANOR ADDITION. TO THE TOWN OF SCHERBRVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  IN WITNESS WHEREOF, Assignor has caused this Cornoration Assignment of Mortgage.					
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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.	TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.				
	I	IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.			

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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Stewart Title Services of Northwest Indiana 8695 Broadway Merriliville, IF. 46410

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DATE SEPTEMBER 22, 2003 STATE OF INDIANA COUNTY OF LAKE	UNITED HOME MORTGAGE CORPORATION, AN INDIANA CORPORATION
on Sestember 19, 2003 before me, Kerrella L. Ellerson Notary Public, personally	
appeared Anna L. Barile	AnnalBarile / President
	Jan Marian
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	5.00 ves 1-12 11
signature(s) on the instrument the person(s), or the entity upon	explices 1 ag-11
behalf of which the person(s), acted, executed the instrument.	Expires 1-23-11 Marion County
Documo	ent is
WITNESS my hand and official seal.	(This area for official notarial seal)
W // NOTOFF	ICIALX
Signature The Manual Signature	This instrument prepared by:
the Lake Country	ANNA L. BARILE
the Dake Count.	ANNA L. BARILE
(Seal)	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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