426 Nor	th Colfax Griffith, IN 46319 to Unicorp Federal Credit Union met Ave. Whiting, IN 46394 day of May 19 2001 alling for 5 55,000.00 Lake County.
in Mortrage Rece	ord No. 200106225 Gage Lake County.
State of Indiana.	has been fully paid and satisfied, and the same is hereby released.
1703 Calu on 25th in Mortgage Reco State of Indiana, WITNESS	Her hand and seal this 26th day of September 19-2003 Document of September 19-2003 NOT Opchristing M. Rutledge (Sr. Loan Office Unicorp Federal Credit Union
State of Inc	Before me, the undersigned, a Notary Public in and for said County, this 26th day of September -192003 Christine M. Rutledge (Sr. Loan Officer)
This instrument preparation P. Liv	Witness my Hand and official seal. Control of morrage. Witness my Hand and official seal. Control of morrage. Witness my Hand and official seal. Control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of morrage. Why Commission expires States of the control of the cont
neast marta	ndred (100) feet of the north three hundred (300) feet of the element that the element (NE1/2) of the north three fundred (NE1/4) of the element (SE1/4) of section thirty-five (35), township thirty-six (36) (9), west of the second principal meridian, in Lake County,