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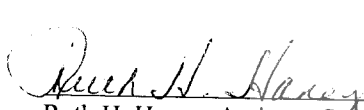
SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS


THIS CERTIFIES that a certain Mortgage and Assignment of Rents executed by Lake County Trust Company, not personally but as Trustee on behalf of Lake County Trust Company, as Trustee under a Trust Agreement, dated April 10, 1997 and Known as Trust No. 4845 under the provisions of a Trust Agreement dated April 10, 1997, whose address is 2200 N. Main Street, Crown Point, IN 46307, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on July 15, 1998, in the amount of \$360,000.00 and recorded as Document Nos. 98057351 & 98057352 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 25, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:


Ruth H. Haney, Assistant Secretary


David O. Loo, Assistant Vice President

State of Indiana

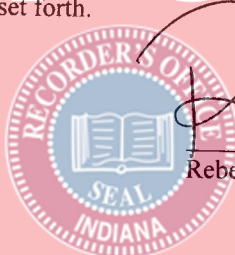
County of Lake

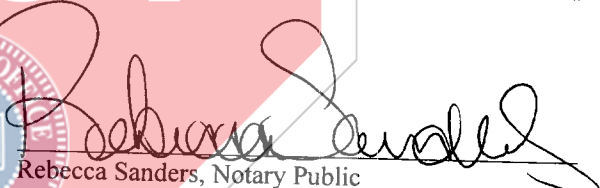
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COMMUNITY TITLE COMPANY
FILE NO. 25077

Before me, the undersigned, a Notary Public in and for said County, this *September 25, 2003*, personally appeared and David O. Loo and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed Satisfaction of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal




Rebecca Sanders, Notary Public

My Commission Expires: November 11, 2010
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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AGG