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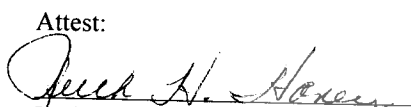
**SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS**

**THIS CERTIFIES** that a certain Mortgage and Assignment of Rents executed by Lake County Trust Company as Trustee of Trust 42131, as to Parcel 1; whose address is 222 Douglas Street, Hammond, IN 46320; Lake County Trust Company as Trust No. 4230, as to Parcel 2, whose address is 4802 Broadway Avenue, Gary, IN 46407 and Lake County Trust Company, as Trustee Under the provisions of a Trust Agreement dated the 4<sup>th</sup> day of December 1995 known as Trust Number 4720, as to Parcel 3, whose address is 606 Lincolnway, Valparaiso, IN 46383, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on July 28, 1998 in the amount of \$3,200,000.00 and recorded as Document Nos. 98-27148 & 98-27149 in the Recorder's Office of Porter County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 25, 2003.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

  
Ruth H. Haney, Assistant Secretary

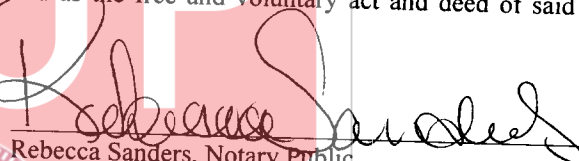
  
David O. Loo, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this *September 25, 2003*, personally appeared David O. Loo and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed Satisfaction of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

  
Rebecca Sanders, Notary Public

My Commission Expires: November 11, 2010  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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COMMUNITY TITLE COMPANY  
FILE NO 225677

*11/25/03  
AKG*