## 2003 104876

## AMERICAN GENERAL

RELEASE OF MORTGAGE	GENERAL FINANCIAL SERVICES
This certifies, that a certain mortgage executed by JAMES & BEVERLY SIMKO City of LAKE STATION County of LAKE State o  AMERICAN GENERAL FINANCIAL SERVICES, INC. 3175 WILLOWCREEK RD PORTAGE, IN 46368-4446	H&W of the
County, PORTER , on 12/12/02 , securing \$6150.11 and duly recorded in Mortgage Book , Page 2002-116447, in the Office of the LAKE County, I has been fully paid and satisfied, and same is hereby released.	the principal sum, of , or as Instrument Number NDIANA

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 23RD day of JULY 2003.

AMERICAN GENERAL FINANCIAL SERVICES INC.

By

STATE OF INDIANA
COUNTY OF LAKE

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA HOPKINS

Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

, to be the act and deed of

CAX ONTO DAC

DANA HOPKINS

Branch Manager and Attorney-in-Fact.

MA HOLKINS

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of JULY ..., 2003

My Commission expires: 12/20/09

Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by

KIM M LITTELL, AMERICAN GENERAL FINANCIAL SERVICES, ING

LAM MA

UN2561 (10-13-02) Release of Mortgage

(Signed)