godiyya — Alaanii Sii Moodaga Yaqaasa

Peelle Management Corporation s Docume P.O. Box 30014 the Lake Co., NV 89520-3014 1 (775) 827-9600 JOB #9022

The Lake County Recorder! JOB #9082

14:00 XP

1157141

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, Oak Street Mortgage LLC Assignor, in consideration of the sum of \$1 and valuable consideration paid byAssignee, the receipt of which is hereby acknowledged, has granted, assigned and a Mortgage dated January 8, 2003 made by JAMES A HOULDSON AND SANDRA L HOULDSON, husband and wifecorded in Official, Page, Public Records of LAKE County, IN, which mortgage constitututes a lien on the following described property: SEE ATTACHED	0.00 and other good d transferred to Assignee I Records Books
According to plat thereof as recorded in Plat Book	and the second
According to plat thereof as recorded in Plat Book, Page, Public Records & FAKE County, IN. Also and also a light of the more of the mo	8410733
To have and to hold the same unto the assignee, its heirs, legal representatives, successors and assigns forever.	
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190	
Oak Street Mongage LLC	
By: Love Harh	
Signed in our presence: Name Donna J. Parker	
COUNTY OF HAMILTON) the Lake County Recorder!	
Before me, a Notary Public in and for said County and State, personally appeared Donna J. Parker being the Funding Associate of who acknowledged the executive assignment as his voluntary act and deed of such assignment, and further acknowledged that he/she was authorized to execute the same.	ion of the foregoing
After Recording Return To:	
PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600	

That part of he Northeast quarter of the Northwest quarter of Section 1c. Township 34 North, Range? West of the 2nd Principal Meridian, beginning at the Northeast corner of the said quarter quarter section; thence South 208.71 feet, thence West 208.71 feet; thence North 208.71 feet; thence East 208.71 feet to the place of beginning, excepting therefrom the South 25 feet thereof, in Lake County, Indiana. Commonly known as 11708 Gibson Street, Crown Point, IN 46307.

