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Recording Requested By: FRANKLIN FINANCIAL 26060 ACERO STREET, SUITE 200 MISSION VIEJO CA 92691

██████████: FRANKLIN FINANCIAL 26060 ACERO STREET, SUITE 200 MISSION VIEJO CA 92691

LOAN NO.: 20513282
ORDER NO.: CHI279754
ESCROW NO.: CHI279754

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
FRANKLIN FINANCIAL

13-089

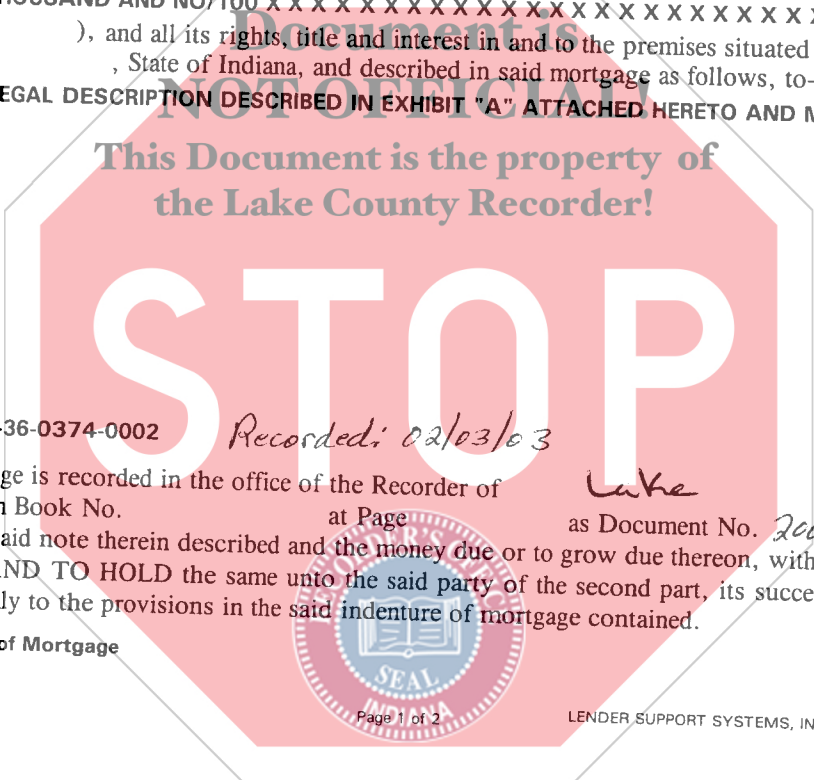
5477463
4635

organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190

organized and existing under the laws of _____, whose location and mailing address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated JANUARY 23, 2003, made by SCOTT BRADSHAW AND ELVA BRADSHAW, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND AND NO/100 X Dollars (\$ 100,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



PARCEL NO.: 26-36-0374-0002

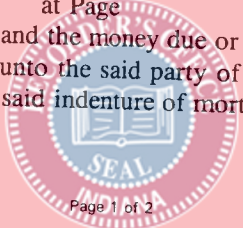
Recorded: 02/03/03

which said mortgage is recorded in the office of the Recorder of _____ Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2003013078 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

VMP-995(IN) (0001)



Page 1 of 2

LENDER SUPPORT SYSTEMS, INC. FNMA-IN.COR (01/01)

1/00

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **FRANKLIN FINANCIAL** its

, and attested by

, its

29th day of January, A.D. 2003.

and its corporate seal to be hereunto affixed this

ATTEST:

[Handwritten Signature]

By: C. MICHAEL ARUS, V.P.

This form was prepared by: **FRANKLIN FINANCIAL**
26060 ACERO STREET #200, MISSION VIEJO, CA 92691

, address:
, tel. no.: (949)597-1900

Commonwealth/State of CALIFORNIA
County of ORANGE

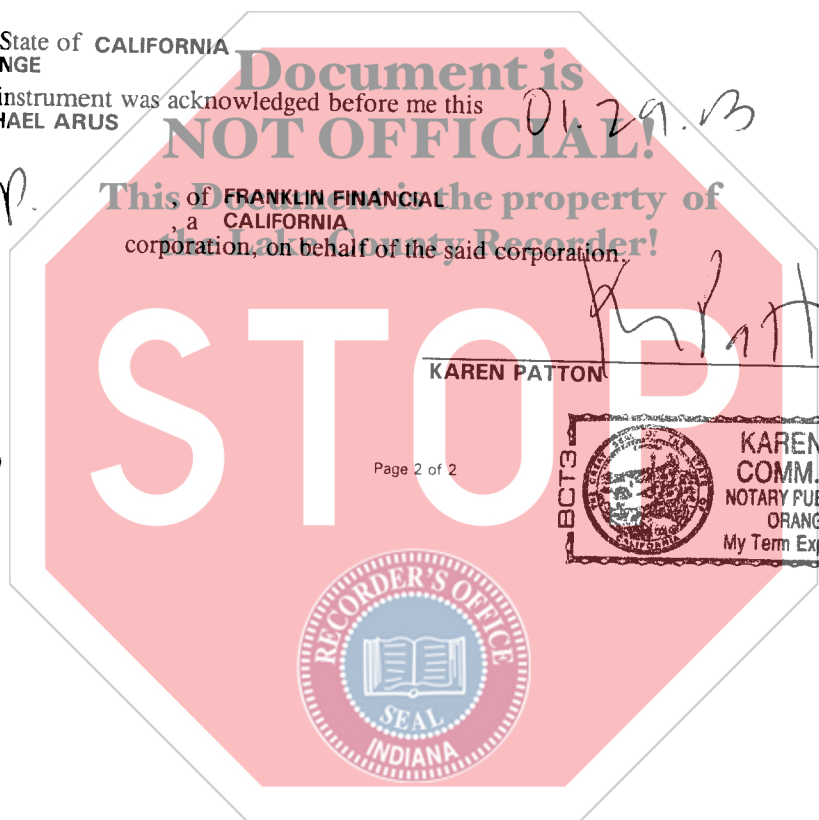
The foregoing instrument was acknowledged before me this

01.29.03

by C. MICHAEL ARUS

V.P.

This is the property of
of **FRANKLIN FINANCIAL**
a CALIFORNIA
corporation, on behalf of the said corporation.



[Handwritten Signature]
KAREN PATTON

-995(IN) (0001)

Page 2 of 2



Appendix A

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT: THE SOUTH 22.5 FEET OF LOT "B" AND THE NORTH 22.5 FEET OF LOT "C" IN BLOCK 2, IN THE RESUBDIVISION OF LOTS 21 TO 29, BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 9 BOTH INCLUSIVE AND 22 TO 30 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 9 AND 22 TO 30, BOTH INCLUSIVE, IN BLOCK 3 IN WOODLAWN TERRACE TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 29, IN LAKE COUNTY, INDIANA.

PARCEL: 26-36-0374-0002

COMMONLY KNOWN AS: 7227 WOODLAWN AVENUE HAMMOND, IN. 46324

