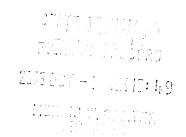
## 2003 104851



ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS That Amer'US Home Lending, Inc

organized and existing under the laws of IA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
organized and existing under the laws of address (if different) is   8550705  4717  , whose location and mailing
party of the second part, its successors and assigns, a certain indenture of mortgage dated March 17, 2003 , made by THOMAS L SAWYER and PATRICIA A SAWYER
to it, securing the payment of one promissory note therein described for the sum of One Hundred
Thirty-eight indusand And 00/100 Dollars (\$138,000,00
and all its rights, title and interest in and to the premises situated in the county of LAKE
State of Indiana, and described in said mortgage as follows: to with LOT 15 DLOCK 1 FIFTH ATTENDED
LOTATES FIRST ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN DIAT BOOK 21
TAGE 37, IN LAKE COUNTY, INDIANA.
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suita 400, Burbank, CA 91504-3190
the Lake County Recorder!
Rezorded 3/21/03
which said mortgage is recorded in the office of the Boards of the Board
State of Indiana, in Book No.
together with the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the rest of the said note therein described and the money due or to grow due the said note
A D THAT D TO HOLD the same limin the cald party of the accord now !!
forever, subject only to the provisions in the said indenture of mortgage contained.
After Recording Return To:
PEELLE MANAGEMENT CORPORATION LN:725682
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014 (775) 827-9600

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jennifer Pfeifer its Vice President , and attested by Mary Lou York , its Compliance Specialist and its corporate seal to be hereunto affixed this 25th day of March , A.D. 2003 AmerUs Home Lending, Inc This form was prepared by: Paula Kingery , address: 4121 NW Urbandale Drive Urbandale, IA 50322-7928 , tel. no.: (515) 281-2100 State of Iowa County of Polk **Jocument** is This instrument was acknowledged before me on 03/25/2003 by Jennifer Pfeifer as Vice President of AmerUs Home Lending, Inc This Document is the property of PAULA S. KINGERY Commission Number 715618 My Commission Expires March 19, 2005 **Lake County Recorder!** Paula S. Kingery LN:725682 -995(IN) (0001).02 Page 2 of 2