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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 104849

2003 OCT -1 AM 10:49

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

13-089

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST. MIDDLETOWN CT 06457

8454445/4683

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **27th** day
of **January 27**, A.D. **2003**, made by

EVERARDO PENA, JR
JP Morgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to it, securing the payment of one promissory note therein described for the sum of **Sixty-Three Thousand,
Seven Hundred Fifty and No/100**

Dollars (\$ **63,750.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage
as follows, to-wit:

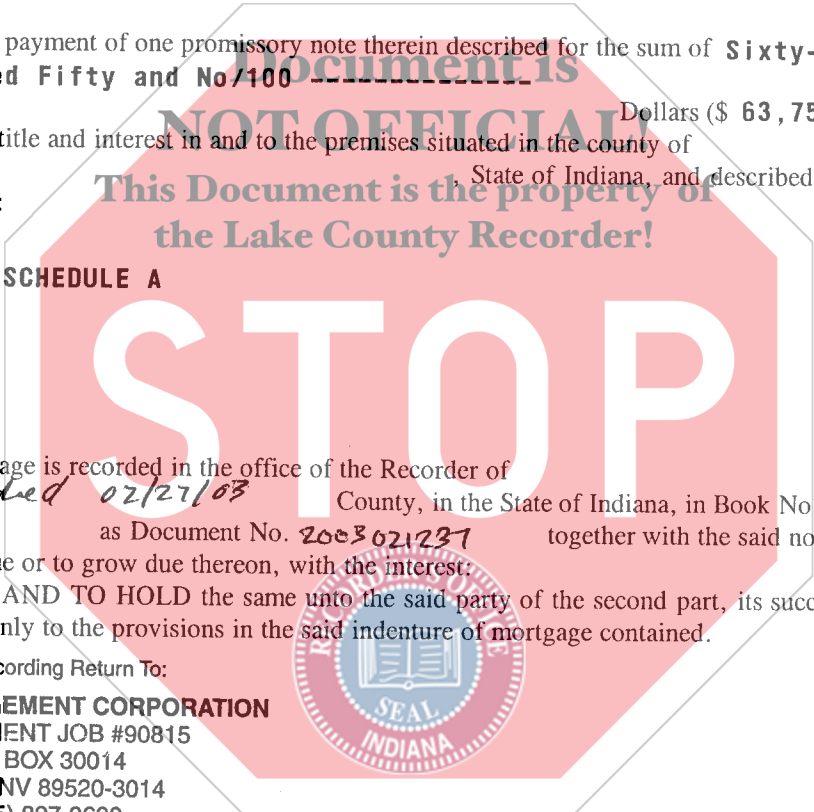
SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of
LAKE Recorded *02/27/03* County, in the State of Indiana, in Book No.
at Page as Document No. **2003021231** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600



14. DG
1158879

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** and attested by **JULIE SABON VAN DYKE** FUNDER, its and its corporate seal to be hereunto affixed this **29th** day of **January**, A.D. 2003 **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST
[Signature]

JULIE SABON VAN DYKE

By: *[Signature]*

SONDRA D. KRUMM-CARLSON

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : Illinois ss. Oak Brook
COUNTY OF: Dupage
DATE: January 29, 2003
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]

NOTARY PUBLIC

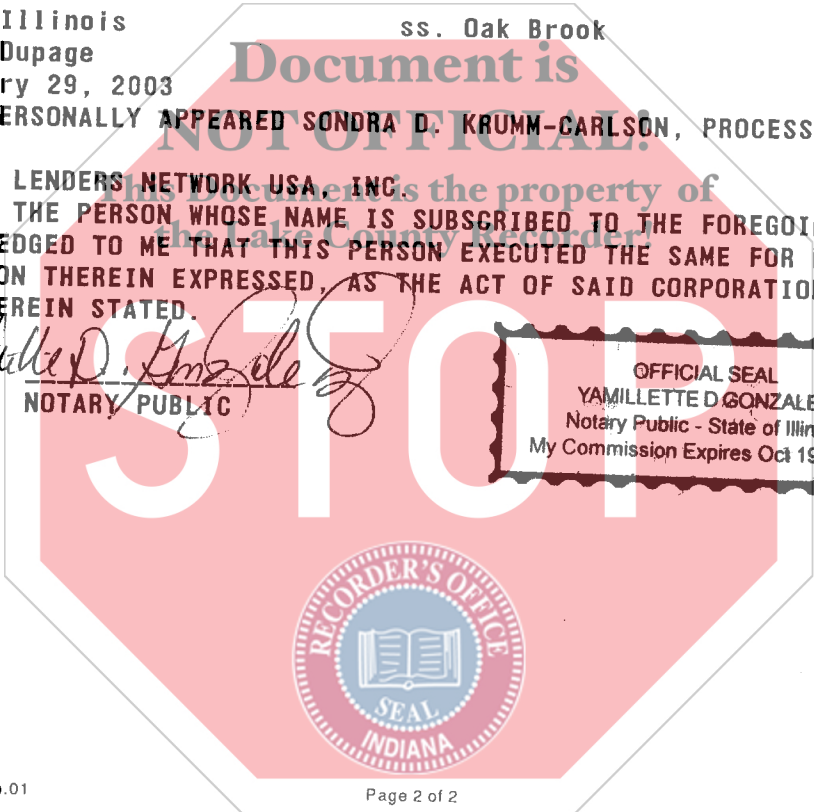
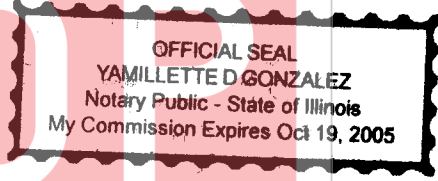


EXHIBIT "A"

Lots 45 and 46 in Block 1 in Walsh's Second Addition to the Town (now city) of East Chicago, as per plat thereof, recorded February 8, 1893 in Plat Book 3 page 31, in the Office of the Recorder of Lake County, Indiana.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways, and legal rights of way.

The above described property is also known as:
4905 Walsh Avenue
East Chicago, IN 46312
Lake County

