

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 104847

2003 OCT -1 AM 10:49

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
213 COURT ST. MIDDLETOWN CT 06457

175-089

8556375/4692

organized and existing under the laws of  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **18th** day  
of **February 18**, A.D. **2003**, made by

**DAVID COOPER**

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to it, securing the payment of one promissory note therein described for the sum of **Eighteen Thousand, Six  
Hundred and No/100** -----

Dollars (\$ **18,600.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE** State of Indiana, and described in said mortgage  
as follows, to-wit:

SEE ATTACHED SCHEDULE A

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page **Recorded 02/29/03**  
as Document No. **2003020932** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600



12.7  
DG  
1166876

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** and attested by **JULIE SABON VAN DYKE** FUNDER and its corporate seal to be hereunto affixed this 20th day of February A.D. 2003 **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST: *[Signature]* By: *[Signature]*  
**JULIE SABON VAN DYKE** **SONDRA D. KRUMM-CARLSON**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : Illinois ss. Oak Brook  
COUNTY OF: Dupage  
DATE: February 20, 2003  
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*[Signature]*  
NOTARY PUBLIC

OFFICIAL SEAL  
YAMILLETTE D GONZALEZ  
Notary Public - State of Illinois  
My Commission Expires Oct 19, 2005

