2003 104845

STATE OF BUILDING
FILE OF BUILDING 2003 007 - 1 2410: 48

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Regional Federal Credit Union, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: REGIONAL FEDERAL CREDIT UNION

Original Mortgagor: LORRAINE M ACKERMAN

Recorded in Lake County, Indiana, on 06/10/99 as Inst. # 99049124

Section: Biock: Fot: /
Date of mortgage: 06/03/99 Amount of mortgage: \$101500.00
DATE OF SATISFACTION: 07/22/03
5/11 of oktion: 07/22/03
NOW THEREFORE, the recorder or clark of acids and acids and acids are acids as a second acids and acids are acids as a second acids and acids are acids as a second acids are acids as a second acids
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to
Cancer, release, and discharge the mortgage in accordance with the regulations of soid statement and to
cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 08/18/2003
Regional Federal Credit Union
This Document is the property of
the Lake County Recorder!
OV 7
Charles Tal A A I
State of//A//A
County of LAKE
On 08/18/2002 hoters at
On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared
acknowledged that he/she is personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he/she is personally known to me to be the person that executed the foregoing instrument, and
Regional Federal Constitutions and
Regional Federal Credit Union,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of Regional Federal Credit Union
Regional Federal Credit Union.
Notary: Charles Charles Constitution
My Commission Expires 3/63/10
Commission Exhites (2//2///)

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009 LN# 0003405289 P.I.F.: 07/22/03

FINAL RECON.m 90798 Exec:1622 Id:99 Inv# B34 Ltr: pf059 08/18/03 13-089 IN Lake 3719:10 67

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

10. Vin