

State: IN
County: Lake
WFHM Loan #: 591-0006038788

After recording please return to:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB # ~~90076~~ *9037*
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2003 104834

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2003 OCT -1 AM 10:46
MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, 21261 Burbank Blvd, Woodland Hills, CA 91367, the undersigned as Mortgagee ("Assignor"), hereby grants, assigns and transfers to:

WELLS FARGO HOME MORTGAGE, INC.
4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

("Assignee"), all beneficial interest under that certain Mortgage dated 05/09/74 for \$29,700.00 executed by Daniel J. Bombarg and Mary R. Bombarg, Mortgagor(s), to The Prudential Insurance Company of America, mortgagee, and recorded on 05/10/74 in the County Recorder's Office in Instrument #25103, in the Register of Deeds Office of Lake County, State of Indiana, describing land therein as described in said Mortgage referred to herein.

Commonly known as address: 1824 EAST CLEVELAND AVENUE, HOBART, INDIANA 46342
Tax ID: 271700090057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated August 18, 2003

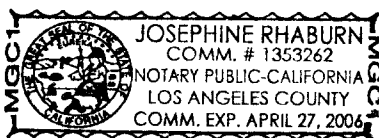
The Prudential Insurance Company of America
21550 Oxnard Street, Woodland Hills, CA 91367

By: *Lorraine Lee* / *ALB*
Lorraine Lee, Vice President

STATE OF CALIFORNIA)
)SS
COUNTY OF LOS ANGELES)

On August 18, 2003 before me, JOSEPHINE RHABURN, personally appeared Lorraine Lee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal
(seal)



Josephine Rhaburn
Notary Public:

Prepared by: A. Rosas 4185 Hallmark Parkway, San Bernardino, CA 92407 (909) 473-6543

ATR

*10:50
115-9132*