LARE COUNTY FILED FOR RECORD

2003 104830

2003 OCT - | AM 10: 46

MORRIS W. CARTER

13-029 ASSIGNMENT OF NOTE AND MORTGAGE
JPMR-VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
MORTGAGE LLC as Mortgagee, dated 04/15/2003 and recorded on 04/22/03 in the Recorder's Office of Lake County, State of IN as Instrument No. 2003040198
BookPagetogether with note and indebtedness secured thereby
IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day MAY 29, 2003.  03-35389  NEW STATE MORTGAGE LLC
BY:
ATTEST: GARRY J ALOIA, MANAGING MEMBER
LINDA CHAS- Loan Servicing
STATE OF Indiana  Document is
COUNTY OF Lake STOT OFFICIAL!
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Officers appeared before this day in person and acknowledged that they signed and delivered the
said instrument as their free and voluntary act and as the tree and voluntary act of said corneration for the
uses and purposes interem sectorm; and the said Authorized Agent, acknowledged that he are qualities
of the corporate sear of said corporation, did affix the same to said instrument as his free and valuetes.
act and as the free and voluntary act or said corporation for the uses and purposes therein set forth
GIVEN under my hand and seal this day MAY 29, 2008
NOTARY PUBLIC
My Commission Expires: 04/04/07 County of Residence: LAKE
This instrument has been prepared by GARRY I ALOIA MANAGING MEMBER of New Oct. As A
LC, 8401 Virginia Street, Merrillville, IN 46410.
After Recording Return To:
PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014 (775) 827-9600

CVX 10 HZ315